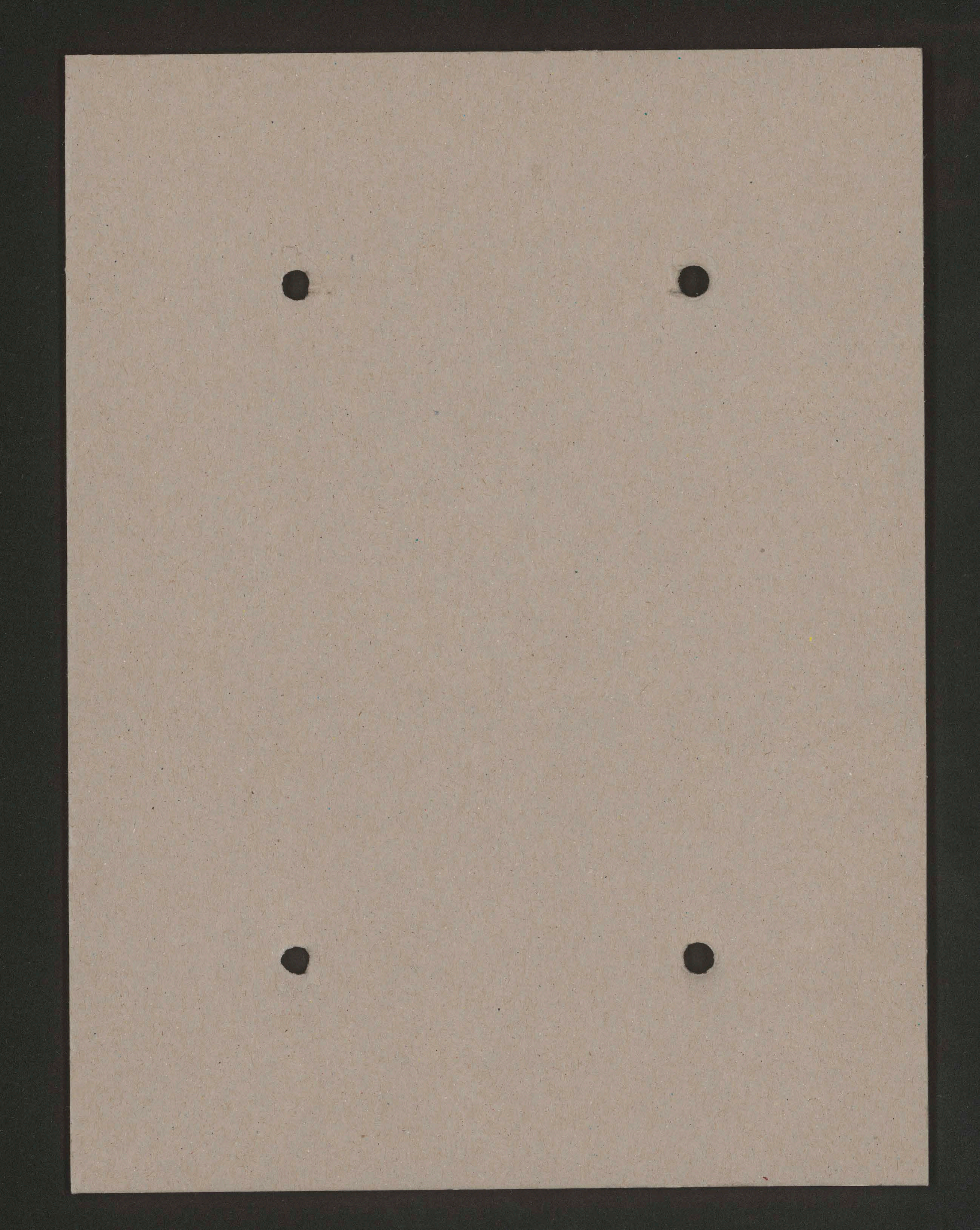


I

2

Codex B.

B.

âha | gaccha śivâs te panthânas santv
iti [!] | damanakaḥ | piṅgalakasamî-
paṁ gatvâ praṇamyâbravît | deva
~~#~~ âtmânaṁ sâparâdhaṁ manya-
mânaḥ | âgato'smîty âha | aniyuktâ
hi sâcivye yad va-
[11] danti manîshiṇaḥ |

Zweites Blatt

Links am Rande: śubham astu und etwas tiefer ganz am Rande ഓ vielleicht ein angefangener Buchstabe.

1. . . . . cintyâvyaktarûpâ . . . nirguṇâyagu [ഓ, vorhin gu = ഗു] ṇâtmane – samastajagadâdhâramû [ർ] rttaye brahmaṇe nmaḥ [so st. namaḥ]

2. akendvâ [ജാ] ra . . . (u) dhâcâryaśukramadâṣṭi ketavaḥ, rakshaty evaṁ grahâs sarve tulâlagnasamudbhavaṁ,

3. jananî janmasaukhyâṁ varddhânîkulasaṁpadâṁ – padavîpûrvapuṇyânâṁ likhyate janmapatrikâ ഓ

4. svastiśrîvijayâbhyudayaśâlâ [ശാ] vâhanaśakâbdaḥ – [illegible] – kalyabdaḥ – [illegible] – [illegible]

5. [illegible] – [illegible] – bhânuvâraṁ – śuklapakshaṁ ‡ prathamai [illegible]

Zweites Blatt, Rückseite

1. âśleshaṁ [illegible] – variyân dhavantya [ന്] – kim astughnaṁ ū [ഉ] ni [ന] nta [ഞ] râtri – ta [ന] ntantya nti [ഉ] tyâjyaṁ – pubbaca kṛi [ര] rtthe budhaḥ ni [ന] ta [ന] – ahasumsta –

2. nijaśrâvaṇaśuddhaṁ yi nṛi [ന] śubhadina [illegible] va udayâdi – dhaḷ va – [illegible] – [illegible] kâlahorayia tâmasa

3. velayia – tulâlagnania – [illegible] ryahorayia – kumbha . [ഓ ?] nidrekkâṇativa – kumbhaśaminavâṁśayia

4. mînaguruḍvâdaśâṃ śayiṃ – gurutriṃ-
śâśayiṃ – [illegible] śrîmatpuṇyaku-
mâran jananam – tatkâlagrahasaṃ-
ppattiḥ

Auf dem 4. Blatt beginnt der Text des Pañc. Die Blätter sind numeriert.* Auf dem 50. Blatt (die 3 ersten hier nicht gezählt, nur die, welche den Text enthalten) Rückseite schließt das Pañc. Dann folgt noch ein Blatt, auf dessen einer Seite folgender Text eingekritzelt ist (NB. Der Text des Pañc. ist mit Farbe od. Tinte geschrieben; dagegen der Text auf den ersten 3 und auf dem letzten Blatt nur gekritzelt).

Text auf dem letzten Blatt (Rückseite unbeschrieben):

Links am Rande: hariḥ
om ~~[illegible]~~ om
lo
kotti [Kotti?]

*(1)–50.

VI

1. śaracchaśalalakshmavaḷa [illegible] kshma bṛihattara mûrttilasatbhujagam – mataṁgajavaktramavighna[illegible] karaṁ mamamânasa śṛiṁ ...... taṁ | kapolagaḷanmadavârivilolamadhu[vrata ?] ....

2. haryupakkh[?]airalaṁ kṛitakarṇaṃ[t]ahaṁ kalaye niśam îśa saṁtaṁ gaṇapaṁ [illegible] mânyais satbhir mmatkṛitiḥ prekshaṇîyâsâ cet sâddhvîtais tadâṁgî

3. kriyenâṁ | nindeyur vâtenamesyâdvishâdomâtrâ krântaḥ kinnṛipaṁ [ki [illegible]] kutvam eti [illegible] mahat svadhigatâśeshakalyâṇaguṇavâśishu | madu

4. ktivâdoyas kâravâṭikâ sûcivikrayaḥ [illegible] madarvâcînatâdoshât kṛitir eshânanindva | taṁ | [illegible] [ḍhipa.? ma pe?] kshatepayaḥ kin nu [illegible] [kiṁ tu?] bhâṇḍavair u[illegible] pyadarśa

5. nât [illegible] îśânavishṇuvidhihaimavatîn dirâvâka [k?] pâdâṁ bujânimanujâḥ pariśîlayaddhvaṁ | ta. [illegible] tkṛipâṇaticayâ hi mahardhayesyâ jñ[?]â

6. ye tanaika pṛi[? illegible] shataṅghamayî hi sijuḥ [ndhaḥ] [illegible] martyâ saṁsṛiti vârddhim addhyapatitâsta [?] târakaṁ śaṁkaraṁ sarvajñaṁ śaraṇâgatâ[illegible] ha vaṇaṁ samyak [t?] bhajaddhvaṁ sadâ |

7. naivânyat karaṇîyam asti bhavatâṁ muktyai na sevyâ [bha [illegible] ?] ntaraṁ da [illegible] santa [illegible] vaṇe bhṛitiṁ bhyanaḍu [? illegible] kaḥ pṛcchaṁ ca saṁgrahaste [illegible]

(B.) (1.)

Prolog.

[1] Links am Rande: hariḥ

om

pañcatantraṁ

manave vâcaspataye śukâya pârâśa- 1.
râya sasutâya | câṇâkyâya ca vidushe
namostu nîtiśâstrakartṛibhyaḥ | [illegible]
granthavistârabhîrûṇâṁ bâlânâm alpa- 2.
cetasâṁ | bodhâya pañcatantrâkhyam
idaṁ saṁkshipya kathyate | 2 | anyadî- 3. anya = [illegible]
yopi likhitaślokotra prakramâgataḥ |
svalpatvât granthavistâradoshas tena
na jâyate | 3 [illegible] | asti kiñcit sakalade-
vatâdhishṭhânaṁ sakalavidvajjananivâ-
sabhûtaṁ sakalavarṇâśramabhûyishṭhaṁ ṛṇâ = [illegible]
sakaladharmmâṇâm âyatanaṁ pâṭali-
puraṁ nâma nagaravaraṁ | tatra sa-
kalaguṇopetas sudarśano nâma râjâ-
sît | tasya bahubhârya ([illegible]) tayâ bahavaḥ rya = [illegible]
putrâ jâtâḥ | sa câtmîyaputrâṇâṁ ana-

2.

dhigataśâstrâṇâm anushṭhânânupa-
yogenodvignamanâs sabhâyâiṁ cintayâ-
mâsâ | evamâdi- vadati ca | kim iti |

4. (Kortthaḥ putreṇa jâtena yo na vidvân
adhârmmikaḥ | tayâ gavâ kiṁ kriyate
yâ na dogdhrî na garbhiṇî 2 —

5. [1a] (Kortthosti bahubhiḥ putrair ga-
ṇanâpûraṇâtmakaiḥ | varam ekaḥ ku-

6. lâlaiṁbî yatra viśramate kulaṁ | - (va-
raṁ garbhasrâvo varam ṛitushu naivâ-
bhigamanaṁ varañ jâtapreto varam
api ca kanyaiva janitâ | varaṁ vandhyâ
bhâryyâ (4b) varam agrahavâse niva-
sanaṁ na ced vidvân n rûpadraviṇa-

7. balayuktopi tanayaḥ | (puṇyena samyag
anuśishṭam udâracittam abhyeti ko-
py ubhayalokahitâya sûnuṁ | pâpo
tu naiva labhate labhate kathañcit
sa hy âmayas sa hi vishas sa kulasya

8. hantâ | - (yauvanaṁ dhanasaṁpattiḥ
prabhutvam avivekatâ | ekaikam apy
anartthâya kimu yatra catushṭayaṁ |

9. atha | (ko nâma mama putrâṇâṁ ni-
tyaṁ durmmârgavarttinâṁ | nîtiśâstro-
padeśena punarjanma karishyati |

rttha = [Grantha conjunct]

rbhi = [Grantha conjunct]

ñjâ = [Grantha conjunct]

nnrû = [Grantha conjunct]

ñci = [Grantha conjunct]

nma = [Grantha conjunct]

atrântare vishṇuśarmmâ nâma brâhmaṇaḥ| sakalavedaśâstrârtthatatvajñaḥ| sakalanîtiśâstrârthakovidaḥ| bṛihaspatir ivotthâya pratijñâtavân|
kim iti| deva yadi| shaṇmâsâbhyantare aham tava putrân nîti [hier ein Buchstabe getilgt] śâstrâbhijñân na karomi yadi pat

Ueber yadi zwei Punkte, je einer über jeder Silbe, also wohl getilgt

nta = ണ്ട

nnî = ന്നി

[2] bhyâm âkṛishya mâm a[In mu ist u getilgt]pakrâmayatum arhati bhavân| iti dvijavaca śrutvâ pratṛishṭamanâ râjâ bahumânapurassaram tasmai vishṇuśarmmaṇe putrân arpitavân| tena satkathâdvâreṇa pañcatantrâṇi parikalpya râjaputrân nîtiśâstram grâhayitum upakrântaḥ|

mu

n = ന

10. llâ = ല്ലാ

mitrabhedas suhṛillâbhas sandhivigraha eva ca – labdhanâśam asamprekshyakâritvam pañcatantrakam| tatrâdau mitrabheda ucyate| tatrâyam âdyaślokaḥ|

I. Buch.

1. vardhamâno mahân snehas simhagovṛishayor vane| piśunenâtilubdhena jambukena vinâśitaḥ| katham etad iti râjaputrâ ûcuḥ| sobravît| asti kiñcit ddakshiṇâpathe mahilârûpyam

û = ഊ

nâma nagaraṁ | tatra varddhamâno
nâma mahân sârtthavâhaḥ prativa-
sati sma | tasya prabhûteṣv vitteṣv
artthavṛiddhiḥ karaṇîyeti matir âsît |

*ṛ aber r-Zeichen getilgt

2\. tathâ hi | alabdham îhed dharmmeṇa
labdhaṁ yatnena pâlayet | pâlitaṁ
varddhayen nityaṁ vṛiddhiṁ pâtre-
shu vinyaset | alabdhasya lâbhaḥ-
labdhasya pari[hier ein Buchst. mit Punct darüber, getilgt] rakshaṇaṁ - rakshitasya
va

[2a] rddhanaṁ - varddhitasya tîrtthe
pratipâdanaṁ ceti | yatra labdhan na
tatra kañcin nâsti [~~In kiṁcit ist der i-Haken kaum leserlich~~] | arakshitasya
sadyo vinâśaḥ | avarddhamâno 'ñjanavat
kshîyate | anuprabhujyamâno 'pi ni-
shprayojanaḥ | a[nu pa]labdhatulya eva |

kañcin

3\. tathâ hi | upârjitânâm artthânâm
tyâga[illegible] eva hi rakshaṇaṁ | taṭâko
darasaṁsthânâm parivâha ivâbha-

(X)

4\. [illegible]sâṁ | kiñ ca | pibanti nadya
svayam eva nâmbhaḥ khâ[illegible] H
danti na svâduphalâni vṛikshâḥ |
payodharo na kvacid atti sasyaṁ

paropakârâya satâm vibhûtiḥ | catvâ- 5.
ro vittadâyâdâḥ dharmmâgninṛipata- X I, 64
skarâḥ | teshâñ jyeshṭhâvamâne na
trayaḥ kupyanti sodarâḥ | dânam bhogo 6. ku
nâśas tisro gatayo bhavanti vittasya |
yo na dadâti na bhuṅkte [über der Zeile Hit. u. J.
vor kte: ˘ und unter d. Zeile] tasya
tri[ ]tîyâ gatir bhavati | paropakâ- 7.
râḥ prabhavanti vṛikshâḥ paropa-
kârâḥ prabhavanti nadyaḥ | paropa- : nadyaḥ?
kârâḥ prabhavanti gâvaḥ paropa-
kârârttham idam śarîram | iti vici-
ntya | vardhamâno nandakasañjî-
vakanâmânau vṛishabhau dhuri ni-
yojya śakaṭan nânâvidhadravya

[3] paripû [nach pû steht ö] rṇa [ ] m
gṛihîtvâ vâṇijyâya calitaḥ | tatra ca
mahati vipine vishame vijye pathi
śakaṭasyâtigurutvât sañjîvako bhagna-
jânur nni [ ] patitaḥ | sârtthavâhaś
ca vishaṇṇamanâś śakaṭasamvâhanam
yathâkathañcit gṛihîtvâ vṛishabharâ-
kshakân niyojya vâṇijjyâya gatavân |
rakshakâ api vyâghrâdibhayât abhî-
shṭavyalîkamṛitavârttâm kṛitavanto

gatavantaḥ | sañjîvako'py âyuśśeshât |
vane svecchâhâralâbhât hṛishṭapushṭâ-
ṅgo vane nadann âste | asmin vane
mṛigâdhipatiḥ piṅgalako nâma sva-
vîryâ[ւկ ո]rjitaṁ râjasukhaṁ anubha-
8. vann âste | nâbhishe [nach she ein Zeichen
erscheinend getilgt]ko na saṁskâras
siṁhasya kriyate vane | vikramârjita-
satvasya svayam eva mṛigendratâ | sa
kadâcit pipâsârdditamanâ yamunâ-
kaccham avâtarat | tena siṁhenânanu-
bhûtapûrvva[ւ]ṁ akâlapralaya gha-
nagarjitam iva sañjîvakanardditam
aśrâvi | tac chrutvâ kiñcit cakitamanâ
kim idam ity âlocayann âste | kim idam
9. kotreti | arthakârya[ւկ]m asatkâryaṁ
[ւկ o] vyavasâyaṁ va[nach va steht B]
sûni ca | vañcanañ câvamânañ ca ma-
timân na prakâśayet | iti khalu | atrâ-
ntare karaṭa
[3a] ka[undeutlich!] damanakanâmâ-
nau tasya râjñaḥ piṅgalasya mantri-
putrau jambukau tishṭhataḥ | tatra
karaṭakaḥ damanakam evam âha |

ccha 2/20

+

B 7.

kim ayam asmâkaṁ prabhur udakârtthî
mandam ma[illegible]ndaṁ sañcaraṁs ti-
[illegible] shṭhati | Karaṭako damanakam âha |
kim anena vyâpâreṇâsmâkaṁ | uktañ
ca | avyâpṛ[illegible]teshu vyâpâram yo naraḥ — 10.
karttum icchati | sa bhûmau nihataś
śete kîlotpâṭîva vânaraḥ | damanakaḥ |
katham etat | sobravît | asti kaścin — 1.
nagaranikaṭe arddhocchrita devâlayasamîpe
sphuṭitârdhaṁ kîlaviviṛitastambhaḥ |
tatra vanavâso mahân vânarayûtha
[illegible]paḥ itas tato dhâvan | svabhâvaca-
palatayâ krîḍann âgataḥ | tatraiko
vânaraḥ | kṛitântavaśam upâgatastaṁ- — pâ [illegible]
bhe samupaviśya kîlam âkṛishṭavân |
âkarshaṇasamaye viviṛitapradeśe lambi-
tabîjayugala nishpeshât | pañcatvam
upâgataḥ | atoham abravî [nach vî stellt
[illegible]] mi | avyâpṛiteshu vyâpâram iti |
âvayor bhakshitaśesha âhâro yatrâste |
tatra gacchâvaḥ | damanakaḥ | katham âhâ-
rârtthî bhavân | sevate râjânaṁ | tathâ
hi | suhṛidâm upakârakâraṇâd vi~~ta~~[illegible] sha- — 11.
tâ [illegible]m apy apakârakâraṇât |

8.

[4] nṛipasaṁśraya [zwischen śra und ya steht ö] ishyate budhair jaṭharaṁ

12. ko na bibhartti [illegible] kevalaṁ | yasmin
ñjîvati jîvanti bahavas sa tu jîvati |
bakopi kiṁ na kurute cañcvâ svodara-

13. pûraṇaṁ | api ca - svalpasnâyuvasâva-
se [illegible] kamalinaṁ nirmmâṁsam apy
asthino śvâ labdhvâ [? illegible] paritosham
eti na ca tat tasya kshudhâ [π unt. d. Zeile]
śântaye | siṁho jambukam aṁkam âga-
tam api tyaktvâ nihanti dvipaṁ
sarvva [illegible]ḥ kṛicchragatopi vâñchati

14. janas satvânurûpaṁ phalaṁ | lâṁgû-
lacâlanam atha [illegible] ścaraṇâvapâtaṁ
bhûmau nipatya vadanodaradarśanañ
ca | śvâpiṇḍadasya kurute gajapuṅga-
vastu dhîraṁ vilokayati câṭuśataiś ca

15. bhuṅte [illegible] | vidyâvikramajaṁ
yotti sâdhu sottika mânavaḥ | śvâpi
nâma svalâṁgûlacâlanât piṇḍam aśnute |

16. yaj jîvanaṁ kshaṇam api prathitaṁ
manushyo vijñânavikramayaśobhir
abhagnamânaṁ | tan nâma jîvanam
iti pravadanti tajjñâḥ kâkopi jîvati
cireṇa baliñ ca bhuṅte [illegible] |

supûrâ vai kunadikâ supûro mûshi- 17. B.
kâñjaliḥ | susantoshaḥ kâpurushaḥ svalpaḥ
kenâpi tushyati ○ ahitahitavicâra śû- 18.
nyabuddheḥ śrutisamayair bahubhir ba-
hishkṛitasya | udarabharaṇamâtra keva-
lecchoḥ purushapaśośca paśoś ca ko vi-
śeshaḥ | guruśakaṭadhurandharastṛiṇâ- 19.
śiparnavisha [undeutl.!] meshu ca lâṁgalâ-
pakarshi [ष्ठेषु] | jagadupakaraṇe pavitra-
yonir nṛnarapaśunâ ca viśishyate ga-
vendraḥ ○ karaṭakaḥ |

[4a] âvân tâvad apradhânau kim
anena vyâpâreṇâsmâkam | damanakaḥ |
kiyatâ kâlenâpradhânaḥ | pradhâno
bhavati | uktañ ca | na kasyacit kaścid 20.
iha prabhâvo bhavaty udârobhimataḥ
khalo vâ | loke gurutvam viparîtatâñ ca
svaceshṭitâny eva naram nayanti | âro- 21.
pyate śmâ śailâgram yathâ yatnena
[na unvollst., Loch!] bhûyasâ | nipâtyate
sukhenaiva tathâtma [ऽ] guṇadoshayoḥ |
âtma [ऽ] nas tu guṇasaṁgrahaṇe yaḥ
prayâsas sa doshagrahaṇe nâstu |
tathâ hi - | âropyate | tat bhadrâyat ~~no~~
hy âtmâsarvvasya | karaṭakaḥ | katham
bhavân kim abravît | sa âha | ayan tâvat

10. B

pingalako bhûtabhûtaś ca viparivâraś ca tishṭhati | sobravît | Katham bhavâñ jânâti | damanakaḥ | Kim atra viditañ

22. ca - uktañ ca | udîritortthaḥ paśu[bm] nâpi grihyate hayâś ca nâgâś ca vahanti coditâḥ | anuktam apy ûhati paṇḍito janaḥ parengitajñânaphalâ hi buddhayaḥ | [da gelegt] tad enam adyaiva prajñâprabhâvenâtmi[8]yaṁ karishyâmi | karaṭakaḥ | anabhijño bhavân sevadharmmasya | damanakaḥ | katham aham a[8] sevânabhijñaḥ | nanu mayâ sakalalokânu-

23. jîvidharmmo vijñâtaḥ | tathâ hi | koti bhâras samartthânâṁ kim dûraṁ vyavasâyinâṁ ko videśas suvidyânâṁ kaḥ paraḥ priyavâdinâṁ | karaṭakaḥ | kadâcit tvâm anavasara

[5] … v[Loch!]śâd avamanyate | svâmi[8] - sobravît | tatraivan tathâ py anujîvinâṁ sadâ sânniddhyam

24. karaṇîyaṁ | tathâ hi | âsannam eva nṛipatir bhajate manushyaṁ vidyâvihînam akulînam apaṇḍitaṁ va | prâyeṇa bhûmipatayaḥ pramadâ latâś ca yaḥ pârśvato vasati taṁ parive-

25. shṭayanti | kopaprasâdavastûni vi-

hya

cinvantaḥ pade pade | ârohanti śanair
mmartyâ dhû[illegible]nvantam api pârtthi-
vaṁ | Karaṭakaḥ | Kathaṁ bhavân Kiṁ
vakshyati | damanakaḥ | uttarâd utta- 26.
raṁ vâkyam uttarâd eva jâyate |
suvṛishtiguṇasaṁpannât bîjât bîjam
ivâparaṁ | uktañ ca | upâyasandarśa- 27.
najâṁ vipattim upâyasandarśanajâñ
ca siddhiṁ | medhâvino nîtipathapravṛi-
ttâḥ purasphurantîm iva darśayanti | ×
na câhaṁ aprâptakâlaṁ vakshyâmi |
tathâ hi | aprâptakâlaṁ vacanaṁ 28.
bṛihaspatir api bruvan | labhate
buddhyavajñânam avamânañ ca
śâśvataṁ | nâdeśe nâkâle nâpari- 29.
pakvendriye na guṇahîne Kathayati
Kathâṁ hitârtthân na [illegible] hitasya Ka-
thâ bhavati vandhyâ [illegible] | api ca |
Kalpayati yena vṛittiṁ yena ca loke 30.
praśasyate satbhiḥ | saguṇas tena gu-
ṇavatâ vardha~~[illegible]~~ ni [od. nî, ti, tî: Loch!] yaś ca
[5a] rakshyaś ca | Karaṭaka âha | durâ-
râddhyâ hi nṛipatayaḥ prakṛitivisha-
magrâhiṇaḥ | damanakaḥ | evam etat |
damanakaḥ | yasya yasya caỵo bhâvas te- 31.
na tena ca karmmaṇâ | anupraviśya

12.

medhâvî tan tamâtmavaśam nayet |
Karaṭakaḥ | gaccha śivâs te pandhâ
[illegible]nas santu | yathâbhipretam anu-
shṭhîyatâm | [Hier ein Buchst. getilgt]
tato damanakaḥ | piṅgalakasamîpam
gatavân | tatra ca dûrâd eva vijñâtaḥ |
praveśitaś ca praṇamyopavishṭam
damanakam sa râjâ piṅgalakobra-
vît | cirât pravishṭosi | damanakaḥ
âha | deva tava pâdânân na mayâ pra-
yojanam asti | prâptakâlam amâ-
tyair vaktavyam ity âgatosmi | na
kenacit râjñâm upayogo nâsti |

32. dantasya saṃgha[illegible]rshaṇakena
râjan karṇasya kaṇḍû[illegible]yana-
kena vâpi | triṇena kâryya[illegible]m
bhavati[illegible]śvarâṇâm kiñcâṅgavâkpâ-

33. ṇimatâ nareṇa | kadardhi[illegible]tasyâpi
hi dhairyya[illegible]vritter nna śakyate
dhairyya[illegible]guṇaḥ pramârshṭum |
atho[illegible]mukhasyâpi kritasya va-
hne[illegible]rnnâdhaś śikhâ yâti kadâcid e-
va | tat sarvva[illegible]dâ viśeshajñena svâmi-

34. nâ bhavitavyam | tathaiva ca | karsha
[illegible 2mal!] kas sarvvabîjâni samâ-
lokya ... [kya unsolid., Loch.] vâpayet |

utpannabîjasatbhâvam aṁkureṇa vi-
bhâvayet | sthâneshu viniyojyante 35.
bhṛityâś câbharaṇâni ca | na hi cûḍâ
[ൾπ] +

[maṇih]
[6]..... [Loch!] pâde prabhâvânîti bu-
[ऋ] ddhyate | kanakabhûshaṇa saṁgraha- 36.
ṇocito yadi maṇistapuṇi [ൽ] pratibuddhya-
te | sa ca virodhi sa câpi [undeutl.] na śo-
bhate bhavati yojayituṁ vyasanîyya
[ല]tâṁ | buddhimân anurakto [über ra steht 37.
6 und hinter kta 6π] yam itîdam ubha-
yaṁ janaḥ | iti bhṛityavicârajño bhṛityair
âpûryya [ല]te nṛipaḥ | aśvaś śastraṁ 38.
śâstraṁ viṇâ [Nach ṇâ ദ്ദπ ൽ, d. i. also:]
vâṇî naraś ca nârî ca | purushaviśe-
shaṁ prâptâ bhavanty a[ൽ] yogyâś ca
yogyaś ca | deva śrigâloyam iti mamopari
avajñâ kriyate | tad ayuktaṁ | vishṇus 39.
sûkara ru[ൽ]peṇa vyâdharupeṇa śaṁ-
karaḥ | shaṇmukhacchâ [ൽπ]garûpeṇa
pûjyate kiṁ na sâdhubhiḥ | tathâ hi |
ki[unleserlich!]ṁ sa[bha][ൽ]ktenâsamarthena 40.
kiṁ śaktenâpakâriṇâ | śaktaṁ bhaktaṁ
ca mâṁ râjan yathâvat jñâtum arhasi |

14. 41. avaº

(avijñânâd râjño bhavati matihîṇaḥ ‡ parijanas tatas tat prâdhânyât vrajati na samîpe budhajanaḥ | budhais tyakte râjye bhavati hi na nîtir gu [[illegible]: Der ~~untere Ring scheint durch den Strich getilgt~~] ṇavatî [tî wahrscheinlich als taṃ] vipannâ [hier noch einmal nâ getilgt] yân nîtau sakalam api tat sîdati guṇaḥ | piṅgalakaḥ prâha | tvam asmadîyomâtyaputraḥ prâdhânyo damanakaḥ | tvam idânîm udakârtthi [i-Zeichen ?] svâmi [mi getilgt] min kiṃ vismita ivâvatishṭhase | râjâ piṅgalaka âhâ | bhadra yuktaṃ vanam asmadîyaṃ anyasatvâdhishṭhitaṃ tyâjyam |

[6a] tathâ ca - śrutas tvayâpi mahân apûrvvaś śabdaś śabdânuru [[illegible]] pas satvopi balavîryya [[illegible]] pratâpavân | kaścit bhavishyati | damanaka âha | śabdamâtreṇa na bhetavyaṃ | svamin |

42. (ambhasâ bhidyate setus tathâ mantropy arakshitaḥ | paiśu [[illegible]] nyât bhidyate sneho vâkbhir bhidyeta kâtaraḥ | tathâ

43. coktaṃ | (pûrvvam eva mayâ jñâtaṃ pûrṇametad dhi medasâ | antaḥ praviśya vijñâtaṃ tathâ carmma ca dâru ca |

(2.)

piṅgalakaḥ katham etat | so bravît |
asti kaścit kshudhâkshâmo gomâyur
bhagnasainyaṁ samaraṁ apaśyat |
tatra ca mahântaṁ śabdaṁ aśraushît |
tataś câcintayat | hâ hatosmi kiṁ ka-
romi kva [undeutl., aus tva corrigirt]
gacchâmîti tato bṛihatbherî dṛishṭavân
asyâś ca vâtâhatavṛikshaśâkhâhata-
śabdaḥ pratipadya tatsamîpaṁ gatvâ-
cintayat | mahat bhojyam upasthitam
me [ ] | tato bherîmukhaṁ vidâryya
[ ] pravishṭo nit [ ] ṛityâbravît |
pûrvam eva mayâ jñâtam iti | ataś
śabdamâtrân na bhetavyaṁ | aham iti
yatrâyaṁ śabdas tatra gacchâmi | bha-
dra sukhena gaccha | gatvâ ca damana
[nach ein Buchst. getilgt] kaḥ saṁjîvakena

[7] (sakhyaṁ kṛitvâ – unvollst., weil
das Blatt zerfressen; tva scheint st. tvâ
in kṛitvâ gestanden zu haben) abhaya-
vâcakaṁ datvâ piṅgalakasamîpaṁ
gataḥ | tenoktaṁ pradṛishṭas sa tvayâ
kiṁ ucyatâṁ | damanakaḥ | deva
kaścid dṛishṭaḥ mahân ṛishabhas satvo-

16. driKta [ड्रक्त : mehr nicht zu sehen, weil Loch, i-Zeichen hat viell. gestanden] samhhâshitaś ca | piṅgalakaḥ | evañ cen mayâ saha sañjîvakaḥ premaviśrambhapâtram bhavitum arhati | tathâ tvayâ ca karaṇîyaḥ | damanakas tatheti punar vanam gatvâ sañjîvakasyâbhayavacanan datvâ piṅgalakasamîpam âgatavân |

44. | tṛiṇâni nonmûlayati prabhañjano mṛidûni nîcaiḥ praṇatâni sarvvaśaḥ samucchritân eva tarû [तरू]n prabâdhate mahân mahatsv eva karoti vikramam | tat sarvvadâ tava pâdânâm samîpam neshyâmi vṛishabham | piṅgalaka âha | saharsham sahasâneshṭhiyatâm | damanakaḥ punar gatvâ sañjîvakam piṅgalakasamîpam ânîtavân | tadâ prabhṛiti piṅgalakasañjîvakayor anyonyam prîtipûrvvakam prakṛitisvajanabandhujanaparityâgena mahatâ snehena kâlotivarttate | anyonyaprîtyâ [पीत्या] piṅgalakaḥ karaṭakadamanakanâmânau mantriputrau na gaṇitavân | tataḥ amjîvinâm apy âhârâbhâvât karaṭakadamanakâv anyonyam acintayetâm |

[7a] damanakaḥ Karaṭakam âha | he Kara-
ṭakâtmakṛitoyaṁ doshaḥ | evaṁ dosha-
trayam asti | uktañ ca | jaṁbuko me-
shayuddhena vayañ câshâḍhabhûtinâ | dû-
tikâ tantuvâyena trayonartthâḥ svayaṁ-
kṛitâḥ | Karaṭakaḥ kathaṁ etat | sobra-
vît | asti kaścit parivrâṭ [ड] devaśarmmâ
nâma | tasya bahukâlopârjitadravya-
paripûrṇâ kanthâ [illegible] kâcid asti | tâñ
câshâḍhabhûtir nnâma kaścid dhûrttaḥ |
apahartum icchan ~~[illegible]~~ śiśrû [? illegible]
shârtthaṁ upâgataḥ | tam ativiśvâsam
ânîtavân | sa kadâcit parivrâṭ [ड]
kanthâ [illegible] m asminn ... dhâya vanopa-
kaṇṭha [illegible] ṁ gatavân | tatrâsau
taṭâkatîre meshayuddhaṁ paśyati |
tayoś ca yuddhyamânayoḥ śṛiṅga [illegible]
gâhati janitaṁ asra [illegible] pravâhaṁ
bhûmau dṛishṭvâ tajjighṛikshayâ
durbuddhir eko jaṁbuko dûrâd âgataḥ |
tayor mmadhyam anupravishṭaḥ | pu-
nas tayor abhighâtât pañcatvam upâ-
gataḥ | parivrâḍ api vismayâd abra-
vît | jaṁbuko meshayuddhenâti pathi-
tavân | tataḥ parivrâḍ âshâḍhabhûtin nâ-

45.

nî u. dann ṇ, aber das i-zeichen getilgt.

3.

dur [illegible] [illegible] (sicher bloss du)

18. (B)

+

paśyann u[ödr od. ödr]dvignamanâ
âha | vayaṁ câshâḍhabhûtineti | pari-
vrâḍ anantaraṁ astamanasamaye
kathaṁcin nagaraṁ gatvâ tantu-

[8] vâyagṛikam upâgataḥ | tatrâsau
tantuvâyas surâpânagoshṭhîm upâgataḥ |
tasya bhâryyâ [ब्या = ryya] puṁścalî dûti-
kâsaṁcoditâ manujântaraṁ gatum upa-
krântâ yâvad asyâ abhimukhaṁ tantu-
vâyas tâvat samâgataḥ | sâpi tam dṛi-
shṭvâ pâdaśaucâdikaṁ kalpayat sa ca
bhâvajñas tâm âśṛi[त्य]tya stambhe [über
bha: in Hschr. getilgt, wohl ba mit zwei
Puncten darüber] baddhvâ suptaḥ | supte
câsmin prâpte sâ dûtikâ tâm mocayi-
tvâtmânaṁ bandhayitvâ vyagrakâmukha-
sya samîpaṁ preshitavatî | tadanan-
taram a[vor ma steht ṁ getilgt]sau prabu-
ddhaḥ kopât tâm âkrośayat sâ ca dû-
tikâ na kiṁcid ûce | tato roshât tîkshṇa-
śastrikayâ tasyâ nâsikâm a[vor ma
ist ṁ getilgt]cchinat | tataḥ punaḥ |
prasuptaḥ kiṁ ca tathâgatân tâm âga-
tya tantuvâyya [ध्य] pṛicchat | kâ vârtte-
ti dûtikâ sâma[?]rsham abravît |

Kâ vârttâ muñca muñca mâṁ gacchâmîti | B. 19.
tatas tantuvâyî dûtikâṁ mocayitvâtmâ-
nâṁ bandhayitvâ pûrvva[ख़]vat sthitâ |
tataḥ prabuddhe tasmin tantuvâyî âhâ |
durâtman | ko mâṁ [vor ṁ ist t getilgt]
virû[पू]payituṁ kas samarthayiti |
yady aham â kumârîbhâvat | purushâ-
ntaran na gatâ tad anena satyenâvyaṁ-
gatâ bhavatu me śṛiṇvantu lokapâ-
lâḥ | paśyantu

[8a] pitaraḥ paśya re re pâpishṭha
[pishṭha undeutl., Löcher.] manmukhaṁ |
athâsau vyaṁgitamukhîn dṛishṭvâ śradda-
dhânaḥ pâdayoḥ patitvâ tâm mo[ङ=nna,
6ङग] citavân | parivrâṭ [t] ssarvva[ङ्य]-
vṛittântaṁ darśî | tathaivâste | tato dûti-
kâcchinnanâsâpuṭâṁ gṛihîtvâ gṛihaṁ
gatvâcintayat | kathaṁ pracchâdayâmîti |
athâsyâ bharttâ nâpitonyata âgatya
kshurabhâṇḍam ayâcata | sâ ca gṛihântara-
sthaiva kshuram ekam adadât | sa ca bhâṇḍaṁ
vinaikakshurapradânât kruddhaḥ punaḥ
kshuraṁ [vor ṁ steht a, voll ṁ getilgt] prâ-
hiṇot | atha sâ kṛitârttavavâ nâsâpuṭaṁ
gṛihîtvâ paritrâyaddhvaṁ paritrâyadhvam x

— Nach ci steht ein kleiner Strich: |

20. (B)

iti anena virûpitâ iti krosantî sthitâ |
tatas sa nâpito'pi râjapurushair baddhvâ
nîtaḥ | dharmmâdhikṛitaiḥ pṛishṭo na
kiṁcid ûce | athâsau ~~...~~ śû[ऌ]le nipâtya
tâm ity âdishṭaḥ | atha parivrâḍ api
tatra kautukâd âgato'bravît | nâyam
nâsikâcchedâ | âścarya[त्र]trayam asti |
śrûyatâm | jambuko meshayuddhena[+]iti
paṭhitvâ punar nirjagâma | tadâka-
rṇya dharmmâdhikṛitaiḥ nâpit[v]ḥ [hier und
oben 1.19, 2.7 v.u. sieht pi wie vi aus] ra-
kshitaḥ | tatas tantuvâyî stanau vicchedya
[vor ccha und nach 6 ein Buchst. getilgt] ca

+ Von nun an transscribiere ich solches ~~...~~ durch rya.

[9] virû[१९२]pitâ | tac chrutvâ karaṭaka
âha | bhadra kim atrocitam | damanakaḥ |
46. upâyaś cintanîyaś[र्य][?]ḥ | bhrashṭasya
kâryasya samudbhavârtham âgâmino-
rthasya ca saṁgrahârtham | anarttha-
kâryapratighâta[१]nârttham yan
mantryate'sau paramo hi mantraḥ |
tat katham api piṁgalakasaṁjîvaka-
yor vyasana [vyasana am Ende der Zeile zweimal durchge-
strichen u. links am Rande eine Zeile tiefer steht
rya. Die folgende Zeile beginnt mit:] viri-
[ज्ञ]rodham âpâditaḥ [~~...~~ vor dem

Visarga steht ein verticaler Strich] | tad anayos sarvadhâ viyogaḥ karaṇîyaḥ |
Karaṭaka âha | katham etat cha[?]-kyam | damanakaḥ pratyuvâca | upâyaś cintanîyaḥ | upâyena tu yac chakyam na tac chakyam parâkramaiḥ |
kâkî kanakasûtreṇa krishṇasarpa[?]m amârayat | Karaṭaka âha katham etat | sobravît | asti kasmiṃścit [t über der Zeile] tarau vâyasadâpatyam [!] prativasati sma | tasya prasavânantaram eva koṭarastho mahân krishṇasarpo nirgatya tadaṇḍâny abhakshayat | tataḥ vâyasaḥ punaḥ prasavayogyâm priyân drishṭvâ [sic! a] priyasuhṛidam gomâyum pṛicchat | bhadra kim atrocitam | sobravît | a——— [am Ende der Zeile] bhakshayitvâ bahû[?]n matsyân uttamâdhamamaddhya[?]mân | atilaulyât bakaḥ kaścit mṛitaḥ karkka[?]ṭakagrahât | vâyasa âhâ [!] katham etat |
[9a] gomâyur âhâ [!] | asti kaścid vṛi[?] ddha [Loch: ?] bakaḥ bṛihacchu[?]shkasarastîram gatvâ udvignam âtmânan darśayitvâ sthitaḥ | sa ca bṛihat kulîrenâbhihitaḥ | kim iti bhavân âhârâdiparityâgena tishṭhasi | sa âha | aham ma[?]-

21.

mit va transcribiere ich ?. B

47.

4.

48.

5.

Ku ?

22. B.

tsyâdaḥ | matsyâś câtratyâḥ Kaivartta-
Kair avaśyam vyâpâditavyâ iti śru-
tam ma[...]yâ | atoham vṛitticchedâ [hier
nach da [...] getilgt und dann [...]] deva hata
iti tatas sarvai matsyair abhihitaḥ |
yata evâpâyas tata eva upâyaśrû[...]
yate | tad asmân paritrâ paritrâyasva
tenoktam | nâham Kaivarttakair yoddhu
[[...], so statt [...], dann [...]] maśaktaḥ |
Kintu anyañ jalâśayam yushmân nayâ-
mi | matsyaiś ca bhiyâ viśvâsam upâga-
tais tair uktam evam astu [...] [...]
ti | tadâ prabhriti dushṭâtmâ pratidinam
ekaikam nîtvâ bahu[...] [...] matsyân
abhakshayat | paścât Kulîraś ca tam
uvâca | mâm api nayeti | sa ca pûrva-
Kulîramâmsârtthî tam api nîtavân |
tatra matsyâsthisañcayam dṛishṭvâ
bhakshaṇasamaye Kulîreṇa cintitam |
sarve [über rva ein Zeichen getilgt] matsyâś
49. cânena durâtmanâ bhakshitâḥ || abhi-
yukto yadâ paśyen na kiñcit cch[...]
[...] bham âtmanaḥ | yuddhya [...].

—|—

[10] mânas tadâ prâjño mṛi [83] yate
ripuṇâ saha | yatrâyuddhe 'dhra [lâ] vo
mṛityur yu [ddhe] ddhe jîvitasaṁśayaḥ |
tam eva kâlaṁ yuddhasya pravadanti
manîshiṇaḥ | iti cintayitvâsâv ayu-
'dhyata yuddhe bakasya grîvâṁ ku-
lîraś cicchedaḥ [!] | atohaṁ bravîmi |
bhakshayitvâ bahûn matsyân iti |
vâyaso jaṁbukam âhâ [!] | kim itaḥ
paraṁ karttavyaṁ | sa âha | kasmiṁcit [!]
pattane râjamahishyâ taṭâkatîre
snânasamaye nikshiptaṁ suvarṇa
[sû] sûtram upâyenâdâya sarppa
[koṭa] koṭare sthâpaya | tajjighrikshavaḥ
kṛishṇasarppaṁ vyâpâdayishyanti | tena
ca tathânushṭhi [ṭhi] taṁ tadvṛittaṁ
atohaṁ bravîmy u [pâya] pâyaś cinta-
yed iti | tathâ ca | buddhir yasya yasya balaṁ
tasya ni [rbu] rbuddhes tu kuto balaṁ |
paśya siṁha [ṁ] m ma [da] donmattaṁ
śaśakena nipâtitaṁ | karaṭakaḥ | katham
etat | sobravît | asti kaścid vanoddeśe madot-
kaṭo nâma siṁ mha [o] ḥ | sa ca mṛigân
yatheshṭaṁ bhakshayati | tato mṛigair vijñâpitaḥ |
kim iti deva sarvamṛigochedaḥ | kiṁ kriyate |
vayam eva sarve pratyahaṁ ekaikam âhâ-

50.

51.

6.

24. (B)

vârttham | sampâ-

[10a] dayâma iti | tenoktam evam

astv iti | [ein Buchst. getilgt] tadâ prabhṛiti

pratyaham ekaikam | bhakshayan

sthitaḥ | atha kadâcit | dhû [ऊ] rtta-

vṛiddhaśaśasya vâraḥ âyâtaḥ | sopy

acintayan mṛitoham iti tad upâya

cintayâmi | [gestrichen] kim aśakyam buddhi-

matâm | tat siṁham eva upâyântareṇa

vyâpâdayishyâmi[!]ti | tato veḷâtikra-

maṇam kṛitvâ mandam ma [ऊ] da [र्]

m agamat | siṁhopi kshutpîḍâbhibhû-

taḥ | krodhâd uvâca | kutas tvam vilam-

byâgataḥ iti | sobravît | deva nâtrâham

aparâdhaḥ | deva siṁhântareṇa | bhaksha-

yitum upâkrântaḥ | tasmât katham

apy apakramyâgatosmi | krâsau dur-

âtmâ siṁhaḥ | tvaritam âgaccha svâ-

min | da [र्] śayishyâmîti | tam gṛihîtvâ

nimnakûpam gataḥ | tatra tasya

pratibimban darśayâmâsa | sa câtikopa-

vaśât | asyopari nipatya pañcatvam

upâgataḥ [!] | atoham bravîmi |

buddhir ye[!] syati | tataḥ karaṭaka

[ऊ] welcher Zeichen neben [ऊ] auch für ku steht.

âha | gaccha śivâs te panthânas santv
iti | Damanakaḥ | piṅgalakasamî-
paṁ gatvâ praṇamyâbravît | Deva
âtmânam sâparâdhaṁ manyamânaḥ |
âgatosmîty âha | (aniyuktâ hi sâcivye yad va 52.
[11] danti manîshiṇaḥ | anurâgadra
vasyaite praṇayasyâtibhûmayaḥ | piṅ ௐ bhû
galakas sâdaram âha | Kiṁ bhavân
vaktum icchati | sa âha | ayan tâvat |
sañjîvakko tavopari asadṛiśavyâpâra
kârî kiñ câsau matsannidhâv eva svâ
minaḥ śaktitrayanindâṁ kritvâ râjyaṁ
kâṁkshayiti | evaṁ śrutvâ piṅgala
kas sabhayam âścaryyan na kiñcid
ûce | damanakaḥ punar âha | ayan
tâvad eka [üb. ka va get.] pradhâno mantrî |
tathâ coktaṁ | (abhyucchrite mantriṇi 53. atyu°
pârthive câvashṭabhya pâdâv avatishṭha
te śrîḥ | sâ strîsvabhâvâd asahâbha
rasya tayor dvayor ekataraṅ jahâti |
(evaṁ bhûmipatiḥ karoti sacivaṁ 54. ௐ bhû
râjyapramâṇaṁ yadâ taṁ [ௐ] ohâc
chrayate madassa ca madâlasyena nirvi
dyate | nirviṇṇasya padaṁ karoti hṛi
daye tasya svatantraspṛihâ svâtantrya
spṛihayâ [ca get. !] tatas sa nṛi [ṛ]
pateḥ prâṇân abhi [darüb. pi get.] druhyate | scheint aus druhyati verbessert

26. B 55. na taṁ paśyâmi lokesmin kṛite prati karoti yaḥ| sarvasya hi kṛitârtthasya
56. matir anyâ pravarttate| vishadigdhasya bhaktasya dantasya calitasya ca| amâ tyasya ca dushṭhasya mûlâd uddharaṇaṁ sukhaṁ| sa ca sarvatra svecchâtaḥ prava

[11a]rttate| tad atra pramâṇaṁ svâ
57. mi| kâryyâṇy artthopamarddena sâ mavaktena sâdhayan| nopekshyas saciv rājñâ nâyaṁ (= a) rtthopi pushkalaḥ|
58. na sosti purusho loke yo na kâmayate śriyaṁ| aśakta [aBg?] bhagnamânâs tu narendraṁ paryyupâsate| siṁhotravît|
59. tathâpi saṁjîvake| mahân snehaḥ| ana kadoshayuktopi ko vâ kasya na valla bhaḥ| kurvann api vyalîkâni yaḥ priyaḥ priya eva saḥ| damanaka âha| astyaivâyaṁ doshaḥ| sarvabandhupa rityâgena yasminnrâjyânubandha svâ minâ kriyate| tatasvâmitvaṁ vâ
60. ñchati| yasmin jîvâdhike cakshur âropa yati pârtthivaḥ| sa to vâ svakulîno vâ
61. sa lakshmyâ harate manaḥ| satâm matim atikramya yo sataṁ [vohedâ g.] varttate vaśe| sa na jîvayituṁ śakyas

yasmin evâdhi

+

sarvvabhakksha ivâturaḥ | (satâm matim 62. B. 27.
atikramya yo sadâ matim icchati | aci
rât [ebg. ?*] [pra] ccyutasthânadvishatâm va * wohl pra
rttate vaśe | (yo na naiśreyase jñâne 63. yo na nihśrô
suhṛidâṃ varttate vaśe | acirât pracyu
tasthânâ dvishatâṃ varttate vaśe || (apṛi 64.
yasyâpi vacasaḥ pariṇâmânurodhinaḥ |
vaktâ śro +

[12] tâ ca yatrâste ramante tatra saṃ
padaḥ | (mûlabhṛityoparodhena nâhyâ* 65. * hya get.
[nâ üb. hya] gantran pratimânayati | nâtaḥ
paratarvonyosti râjyabhedakarogadaḥ |
râjâ | tvayâ khalv abhayavâcakaṃ datvâ
nîto varddhitaś ca | tat katham bhavân |
druhyati | sobravît | (durjanaḥ prakṛi 66.
tiṃ yâti sevyamânopi nityaśaḥ | seca
nâbhyañjanopâyai śvapuccha iva nâmi
taḥ | (atha stutyaḥ khalonyaś cet kiṃ 67. nâtistu°
stutyârtthe bhavishyati | phalanty amṛita
sekena kiṃ bhadrâṃ vishadrumâḥ |
(śarkarâmadhusaṃyuktaṃ nimbabîjaṃ 68.
pratishṭhitaṃ | kshîrais saṃvarddhyamânopi
nimbaḥ kiṃ madhurâyate || (apṛishṭas 69. nâpṛi°
tasya [tat na get.] brûyât yasya necchet
parâbhavaṃ | esha eva satân dharmmo
viparîtam itonyathâ | tathâ coktaṃ |

28. (B) 70. (sa snigdho vyasanân nivarttayati yas tat karmma yan nirmmalaṁ | sâ strî yânuvidhâyinî sa matimân yas sadbhir uddiśyate | sâ śrîr yyâ na madaṁ karoti sa sukhî yas trishṇayâ mohyate [vb. hya sya g.] tan mitraṁ yad ayantriṇaṁ sa purusho yaḥ khidyate nendriyaiḥ | tad yadi sañjîvaka vyasanât bahuśo vijñâpyamâno pi na nivarttayate svâmi | tad u

[12 a] ttaratra bhṛityena doshaḥ | tathâ ca | 71. (nṛipaḥ kâmâsakto na gaṇayati kâryyaṁ na ca hitaṁ yatheshṭaṁ svaśchandaḥ pravicarati matto gaja iva | tato mohândhoyaṁ patati sa yadâ śokagahane tadâ bhṛitye doshân kshipati na nijaṁ vetty avinayaṁ | siṁhaḥ | tat kathaṁ sañjîvakaḥ pratyâdriśyatâṁ | damanaka âha | deva etâvan mâtreṇa mantrabheto jâyate | pratyâdishṭaś ca | asau mahântam apakâraṁ karoti | tathâ ca |

72. (mantrabîjam idaṁ paktvaṁ raksha ṇîyaṁ prayatnataḥ | manâg api na

+

B

bhidyeta bhinnaṁ hy etan na rohati | siṁhaḥ | kim asmân pratikarttum asau samarthaḥ | sa âha | kim ajñâta śîlasya | na jâyate | tathâ coktaṁ | na tv avijñâtaśîlâya grihe dyadyât pra tiśriyaṁ | ḍiḍḍi [ ] kasya hi dosheṇa hatâ mandavisarppiṇî | siṁhaḥ katham etat | damanakaḥ | kasyacid râjñaś śayyâ [ ] yaṁ mandavisarppaṇî nâma kâcid yukâ cirakâlaṁ prativasati sma | tasyâñ ca daivâdâgato ḍiḍḍiko nâma matkuṇaḥ | mandavisarppiṇyâ tithivat satkâraṁ kritvâ prahitovi [?] na yayau | vadati ca | bhadre tava prasâdâd râjñaś śarîrarudhiram âsvâ dayâmîti |

73.

7.

[13] mandavisarppiṇyoktaṁ | tvaṁ tîkshṇadaśanaḥ kâlânabhijñaḥ | tat gacchety uktopi matkuṇaḥ | pâdayoḥ patitvâvasthitaḥ | sâ tu dâkshiṇyenedam abravît | surata [?] mena suptasya raktaṁ pâsyasîti | tathety uktvâ sa câtitvaravân | pradoshakâla eva tâ jânan dashṭavân | râjâpi prâhârikân âha | kenâpi dashṭosmîti | tadanantaraṁ

matkuṇo vivarântara praviṣṭaḥ |
yâmikair ddîpam âdâya śayyân ni
rûpayadbhiḥ | mandavisarppiṇî dṛishṭâ
vyâpâditât | atohaṁ bravîmi | na tv
avijñâtaśîlasyeti | piṅgalakaḥ |
kathaṁ asau drohabuddhir ita jñâ
tavyaḥ | damanakaḥ | yadâsau śṛiṅgâ
ntapraharaṇai [etBg.²] r bhîta iva tvat
pâdântikam âgaścha [ścha gerchr.]
ti tadâ jñâtavyaṁ [3Bg] 1 iti svâ
mina evam uktvâ saṁjîvakasya
samîpaṁ prâyât | tatra gataś ca
mandam mandam apadhṛitiparigatam
âtmânaṁ darśayan | saṁjîvakenâbhi
hitaḥ | bhadra kuśalaṁ | damanakaḥ |
74. anujîvinâṁ kutas sukuśalaṁ | (saṁ
pattayaḥ parâyattâ | sadâ cittam ani
vṛitaṁ | svajîvitepy aviśvâsas teshâṁ
75. ye râjasaṁśrayâḥ | (kortthaṁ prâpya
na garvvito vishayiṇaḥ kasyâpa
[13a] dostaṁ gatâḥ kasya strîbhir akha
ṇḍitaṁ bhuvi manaḥ ko nâma râ
jñâṁ priyaḥ | kaḥ kâlasya bhujâ
ntaraṁ ca na gataḥ kortthî gato

gauravaṁ ko vâ durjanavâgurâsu
patitaḥ kshemeṇa yâtaḥ pumân | 76.
kaḥ kâlaḥ kâni mitrâṇi ko deśaḥ
kau vyayâgamau | kaś câhaṁ kâ ca
me śaktir iti cintyam muhur muhuḥ |
saṁjîvakaḥ kim atrocitaṁ | sa âha
vakti ca | yady api râjaviśvâso na
kathanîyaḥ | tathâpi bhavân pra[?]
tyayâd âgata | tan mayâ tava hitam
âkhyeyaṁ | ayaṁ svâmî tavopari
vikṛitabuddhir vakti ca | saṁjîva
kam eva hatvâtmîyaṁ parivâraṁ
tarppayâmîti | tac chrutvâ saṁjîva
kaḥ | paraṁ vishâdam agamat |
damanakaḥ | prâptakâlaṁ kâryyam
anushthîyatâṁ | saṁjîvakas sceshṭu
khalli [so st. lvi, ~~d. h. ist viell.~~ lvi zu lesen]
dam ucyate | durjanagamyâ nâryyaḥ 77.
prâyeṇâpâtra prabhavati râjâ | kṛipaṇâ
nusâri vittaṁ devaś śatrory udadhi
varshî ca | vyartthâḥ | ârâdhyamâno 78.
nṛipatiṁ prayatnân nârâdhyate nâma
kim atra citraṁ | ayan tva [darüb. tra gi]
pûrvvapratimâviśesha [~~st.~~ sha, ab. ṡ u. ṭ] ṁ
yas sevyamâno riputâm upaiti | tad ayaṁ aśakyârtthaḥ |
nimittam uddiśya hi yaḥ prakupya 79.

32. [illegible]

[14] ti dohravam sa tasyâpagame prasîdati | akâraṇadveshi mano hi yasya [Kaḥ get.?] vâ Katham para stam paritoshayishyati | damanakaḥ |

80. sâdhu cedam ucyate | (sarasi bahuśastâ vâ cchâyân daśan parivañcitaḥ Kumu dabisakânveshî haṁso niśâsv avica Ksharaṇaḥ | na daśati punas târâśaṁkî divâpi sitotpalaṁ Kuhakacarito lo Kas satyepy apâyam apekshate | atha

81. ca paraprañîta buddhir ayaṁ | (vaidya vidvajjanâmâtyâ yasya râjñaḥ priyaṁ vadâḥ | ârogyadharmmakośebhyo Kshi praṁ sa parihîyate | saṁjîvakaḥ | Kim mayâpakṛitaṁ râjñaḥ | damana Kaḥ | animittâpakâriṇo râjânaḥ |

82. tathâ hi | (prâjñair snigdhair upakṛi taṁ api dveshyatâm eti Kiñcit sâ Kshâd anyair apakṛitaṁ api prîtim evopayâti | durgamyânâṁ nṛipatiṁ anasânnaikabhâvâśrayâṇâṁ sevâ dharmmaḥ paramagahano yoginâm

83. apy agamyaḥ | (guṇâguṇajñesha guṇî bhavanti te nirguṇaṁ prâpya bhavanti

~~Hralpa~~ 84. doshâḥ | susvâdutoyâḥ pravahâ hi nadyas sa mudraṁ âsâdya bhavanty apeyâḥ | (yaḥ | sva

[14a] [sva] 'lpopi guṇasphîto bhavati guṇa samudvi[ci?]teshu purusheshu | śaśinaḥ śvetasya gireś śikharaṁ prâptâ iva mayûkhâḥ | (naśyanti guṇaśatâny api 85.
purushâṇâm aguṇavatsu purusheshu | añjanagiriśikhareshv iva niśâsu candrâṁ śavaḥ patitâḥ | (guṇini guṇajño ra 86.
mate nâguṇaśîlasya guṇini paritoshaḥ | ali [6r?]r ati canât kamalaṁ na da rddaras sekavâsopi | (kṛitaśatam asatsu 87.
nashṭaṁ subhâshitaśataṁ ca nashṭam ajñeshu | vacanaśatam avacanakare buddhiśataṁ câvivedanena nashṭaṁ | (nashṭam apâtre 88.
dattaṁ nashṭaṁ hitam ahitabuddhya vijñâne | nashṭaṁ kṛitam akṛitajñe nashṭaṁ dâkshaṇyam anabhijñe | (araṇyarudi 89.
taṁ kṛitaṁ śavaśarîram udvarttitaṁ sthalebjamavaropitaṁ sucirampûshare varshitaṁ | śvapucchaṁ avanâmitaṁ badhirakarṇajâpaḥ kṛito dhṛitondhakara [darub. mukha darppaṇo yad abudhro janas sevitaḥ | (candana get.] 90.
tarushu bhujaṅgâ jaleshu kamalâni tatra ca grâhâḥ | guṇavyâ [20 II] tinaḥ khalajanâḥ kiṁ bhogânâṁ sukhâny avighnâni | (ketakyaḥ kaṇṭakair vyâptâ naḷinyaḥ 91.
paṅkasaṁbhavâḥ | kuṭiloś ca vilâ +

34. (B)

[15] siryaḥ kva ratnam anupadravam |
ayan tâvat svâmi vâṅmadhuro visha
92. mahṛidayo mayâ jñâtaḥ | tathâ ca (dû
râd ucchritapâṇir âdanayanaḥ protsârita
vṛddhâsano gâḍh[20]âliṅganatatparaḥ pri
yakathâ praśneshu dattâdaraḥ | antargû
ḍhavisho bahir numadhuravâkcâṭîva mâ
yâpaṭuḥ ko nâmâyam apûrvanâṭaka
93. vidhau saṁśikshito durjanaḥ | (poto du
staravâri râśitaraṇe dîpondhakâro
daye nirvvâte vyajanaṁ madândhakka
riṇo darppo paśântau sṛṇiḥ | itthan
tatbhuvanan nayamyavidhinâ nopâya
cintâ kṛitâ manye durjanacittavṛittihṛa
mane dhâtâpi bhagnodyamaḥ | kashṭaṁ
bhoḥ śastrabhakshî bhavân siṁhena
94. vinipâtitaḥ | (hutâśajvâlâbhe sthitavati
ravâvastaśikhare pipâsuḥ kiñjalkaṁ
praviśati sarojam madhukaras taden
tas sthaṁ rodhaṁ na ganayati sandhyâ
samayajaṁ | janortthî nâpâyaṁ vimṛi
śati phalair antarasikaḥ | (malinama
95. nasas tyaktvâpâyaṁ vihâya navotpalaṁ
[scheint get., darunter:] (kamalamadhunas
tyaktvâpânaṁ vihâya navotpalaṁ pra
kṛitisubhagâṁ gaṇḍo [~~...~~] ddânâm apâ
sya caṇḍâlatim | hatamadhukarâḥ

jñâ (â später hinzugefügt)

sta später corrigirt in ṭ | ta (?)

ra unter kâ hineingeschrieben

Kamala

[15a] kliśyanty ete taṭâmbushu danti
nâṁ sujanam apahâyâyaṁ lokaḥ kha
leshv abhirajyate | gaṇḍopânteshv aśira (niśa)
nibhṛitaṁ vârimattadvipânâṁ | ye sevante
navamadhurasâsvâdulubdhâ dvirephâḥ |
te tatkarṇavyajanapavanapreritâḥ
khinnadehâḥ bhûmiṁ prâptâḥ kamala
vivarakrîḍitâṁ tâṁ smaranti | sañjîvakaḥ |
tat sarvvadhâ khalamukhavivarapra
vishṭasya jîvanam eva nâsti | uktañ ca |

96.

bahavaḥ paṇḍitâḥ kshudrâs sarvve
mâyopajîvinaḥ | kuryyâd dosham adoshaṁ
vâ mashṭre kâkâdayo yathâ | damanakaḥ
katham etat | sobravît sañjîvakaḥ | asti
kasmiṁś cid vanoddeśe madotkaṭo nâma
siṁhaḥ kaścit tasyânucarâs trayaḥ |
kâkavyâghragomâyavaḥ | atha tair bhra
madbhiḥ sârtthavâhât bhrashṭa ushṭro
dṛishṭaḥ | pṛishṭaś ca | bhavân kvâgata iti |
sa câtmavṛittântaṁ sarvvam akathayat |
taiś ca viśvâsaṁ nîtvâ siṁhe samarpi
taḥ | tena câbhayavâcakaṁ datvâ ka
thanaka iti | nâma ca kṛitvâ vasthâpitaḥ |
evaṁ gacchati kâle kadâcit siṁhasyâṅga
vaikalyât sarvva evâhârasyâlâbhât
mṛiyamânâḥ (s)iṁ

97.

(8.)

36. B.

[16] kenâbhihitâḥ | aham asamartthaḥ âhâram utpâdayitum ato yûyam evotpâdayata | tenaivâsmâkam prâṇa dhâraṇâ bhavishyatîti | tatas tair eva nam gatair itas tato bhramatbhir na kaścit prâptaḥ | kathanakam bahiḥ kṛitvâ kâkenoktam | kathanakam eva vyâpâdayâma iti | kim anena k[?]a ṛtaka (bhu) jâsmâkam | târûcataḥ | a smai câbhavâk svâminâ dattâ | tad ayam aśakyartthaḥ | atha kâka âha | mṛitâ smas tarhi tam evânekopavâsa

98. parikshîṇam avigîkârayâmaḥ | [yataḥ sek] tyajet kshudhârttâ mahilâpi putram khâ[?] kte kshudhârttâ bhujagî svam aṇḍam | bubhukshitaḥ kim na karoti pâpam kshîṇâ narâ nishkaruṇâ bhavanti | iti niścitya tadantikam jagmuḥ | kâkenoktam | deva na kiñcid aprâptam simhaḥ | ko 'py upâyaḥ | kâkaḥ | deva svâ dhînepy âhâreṇâyam pariśchedan nâśayi tum naitaḥ | simha âha | hatâ smaḥ âhâraḥ kaḥ | kâka âha | kathanaka eva | taśchrutvâ | simho bhûmin dṛishṭvâ karṇam spṛiśati | mayâsyâbhayavag dattâ | tat

99. katham etâdṛiśam ucyate | na gopradânam na mahî

[16a] pradânaṁ na cârmadânaṁ na tathâtmadânaṁ | yathâ vadantîha na hatpradânaṁ sarvapradâneshv abhayapradânaṁ | sarvakâmasamṛiddhyasyâhy aśvamedhasya yat phalaṁ | tat phalaṁ labhatetraste rakshite śaranâgate | Kâka âha | tyajed ekaṁ kulasyârtthe grâmasyârtthe kulaṁ tyajet | grâmañ janapadasyârtthe âtmârtthe pṛithivîm tyajet | na ca svâminâ vyâpâdayitavyaḥ | vayam eva tathâ kûrmmaḥ | kin tu yathâsau svayam aṅgîkaroti | siṁhaḥ tûshṇîṁ sthitaḥ | tatosau labdhâvakâśaḥ | kûtaṁ kṛitvâ sarvân gṛihîtvâgatya kâkenoktaṁ | annartthin svâmin madîyaṁ mâṁsam upabhujyatâṁ | siṁhaḥ | svalpakâyo bhavân | kim anena bhavati | ~~tathâ~~ atha [get.] gomâyunâpy evam eva uktaṁ | atrâpi siṁhasya tathaivoktiḥ | vyâghra âha | etayoś śarîrât bṛihan macchâ[~~488~~]rîram upabhujyatâṁ | tatrâpi tathaivoktiḥ | atha kathanakopi kṛitapratyaya âha | matccharîreṇâtmarakshaṇaṁ kriyatâṁ | ity uktamâtreṇa vyâghragomâyubhyâṁ udaraṁ vidâryya vyâpâdito bhakshitaś ca | atohaṁ bravîmi | bahavaḥ paṇḍitâḥ | kshudrâ iti | punas saṁjîvako da(ma)na

(B.) 37.

100. +

sya u. â u. d. 2.

101.

Kû.?

38. B.

102. [17] Kam âha | Kshudraparivâre râjñi na śivam âśritânâm | uktañ ca | varam gṛiddhro haṁsais salilaparitushṭaiḥ pari vṛito na haṁsaḥ kravyâdaiḥ pitṛivanavihaṁ gair akaruṇaiḥ | parivâra kshudro dahati guṇinañ câpi purushaṁ sahâyair akshu drair bhavati guṇahînopi guṇavân | tat kenâpi mamopari râjñaḥ sneho nivâritaḥ |

103. tathâ ca | ko hi nâma na bhidyeta bhidya mâno {manîshibhiḥ | durâtmabhiḥ |} paropa{ghâta kâra} vyâghâta ki ṇikṛitamukhair naraiḥ | damanakaḥ |

104. na bhedam upagato râjâ vaktavyaḥ pi bhettavyo râjâ | vajrañ ca râjatejaś ca dvayam evâtibhîshaṇam | ekam ekatra patati pataty anyat sama ntataḥ | tad atra saṁgrâma mṛityur eva śreyân | tadâjñânuvarttanam evâyuktam |

105. uktañ ca | guror apy avaliptasya kâryya kâryyam ajânataḥ | utpathaṁ pratipa

106. nnasya {parityâgo vidhîyate | nyâyyo daṇḍo vidhîyate |} yajñasya saṁghair a{pi bhi}yânti lokân svargaishi ṇo dâna ca yaiś ca yânti | kshaṇena tân apy abhiyânti dhîrâḥ prâṇân su

107. yuddheshu parityajanti | prâṇâś ca kî rttiś ca paricchadaś ca sarvve hi yuddhe na surakshaṇîyyâḥ | yuddhe viśishṭam maraṇa

[17a] nṛipâṇâṁ dvishadvaśe jîvati yo
mṛitosau | (mṛitâḥ prâpsyanti vâ svargaṁ 108.
śatrûn hatvâ sukhâni vâ | ubhâv apy
atiśû [?] râṇâṁ guṇâvetau sudurllabhau;
yuddhakâlaś câyaṁ | (yatra yuddhe dhruvo 109.
mṛityur yyuddhe jîvitasaṁśayaḥ | tam eva
kâlaṁ yuddhasya pravadanti manîshiṇaḥ |
damanakaḥ prâha | (śatror vvikramam 110.
ajñâtvâ vairam ârabhate hi yaḥ | sa pa
râbhavam âpnoti samudra iva ṭiṭṭibhât |
sañjîvakaḥ kathaṁ etat | sobravît | (atha (9.)
samudratîre ṭiṭṭibhadaṁpatî vasati sma |
ṭiṭṭibhî âsannaprasavakâlâ bharttâram
uktavatî | nâtha prasavayogyaṁ sthânam
anveshyatâṁ | sa âha | etad eva sthânaṁ |
sâbravît | samudravelayaṁ sâplâvyaṁ
sthânam idaṁ | sobravît | bhadre mayâ
samudro vairaṁ karttum asamarthaḥ |
sâ punar âha | samudrasya ca tava ca
mahad antaram asti | (duḥkhâtmâyaṁ 111.
paricchetuṁ yogyo na vetti vâ | asti tâdṛigu
dhajñânaṁ sa kṛicchreshv avasîdati;
tathâ ca | (mitrâṇâṁ yo hitaṁ vâkyaṁ 112.
nâbhinandati mûḍhadhîḥ | sa kûrmma kû [?]
iva durbuddhiḥ kâshṭhât bhrashṭo vina
śyati | ṭiṭṭibhaḥ kathaṁ etat | sâbravît - sâ aus so corr.
(asti ka (10.)

40. (B₁)

[18] smin ścit sarasi Kambugrîvo nâ
ma Kacchapaḥ | tasya suhṛidau vikaṭa
saṅkaṭanâmânau haṁsau tatraiva va
sataḥ | tâv anâvṛishṭiparikshiṇâv anyonyam
ûcatuḥ | anyañ jalâśayam aśoshyaṁ
gacchâvaḥ | tadâvayoḥ priyasuhṛid
Kambugrîva kathyatâm | kathite ca
tenoktam | yuvâṁ pakshacâriṇau mayâ
kathaṁ deśântaraṁ gantavyam iti |
tâv ûcatuḥ | asmadvacanân na calaya
[get. [?]]si yadi tadâ tvâṁ nayâvaḥ | kin tu
mayâ suhṛitvaṁ niyamânaḥ kim api na
vadishyasi | ity uktvâ ...shṭim âdâya ga
ditaḥ | imâṁ yashṭimaddhye daśanair
gâḍhaṁ gṛihâṇa | âvâm apy asyaḥ pâ
śvayor gṛihîtvâ yâsyâvaḥ | ity evaṁ
saṁvṛite pratyâsanne nagare taṁ âśca
ryyaṁ dṛishṭvâ janaiḥ kalakalaravaḥ
kṛitaḥ | tat śrutvâ sobravît | koyaṁ kala
kalarava ity uccamâna eva kâshṭhâ bhra
shṭo nipatitaḥ | tato mâṁsalubdhair vyâ
pâdito bhakshitaś ca | tau yatheccham ga
cchatuḥ | ato haṁ bravîmi | mitrâṇâṁ yo hi
ta[?]m vâkyam iti | punas sâ âha | anâga
tavidhâtâ ca pratyutpannamatiś ca saḥ |
dvâv imau sukham edhete yatbhavishyo vinâ
śitaḥ | ṭiṭṭibhaḥ kathaṁ etat | sobravît | asti
kasmiṁścit [? haus ~~undeutlich~~ corrigirt]

113.

11.

B. 41.

[18a] sarasi matsyatrayaṁ| anâgatavi
dhâtâ pratyutpannamatir yyatbhavishyaś
ceti| atha kadâcit anâgatavidhâtâ mat
syaghâta [π viell. üb. d. Z., Loch!] nâṁ vacanaṁ
śrutavân| kim iti| idam alpapânîyaṁ sa
raḥ tatra matsyân vyâpâda ishyâma iti|
śrutvâ etad vayam a[ma mit Tinte × durchge
strichen]tsyâv âhûyâbravît| itonyat saro
gamyatâm iti| pratyutpannamatiḥ prâha|
kim idaṁ dûracintanena| utpanne cintayâ
maḥ| tathâ coktaṁ| utpanneshu ca kâryyeshu

114.

buddhir yyasya na hîyate| sa nistarati kâ
ryyâṇi gopî jâradvayaṁ yathâ| matsyâv
âhatuḥ| katham etat sobravît| asti ka

12.

smiṁścit nagare shoḍaśava[π gel.]rshiṇî
patmâvatî nâma gopâlabhâryyâ| sâ daṇḍa
pâśikena tatputreṇa ca ramate| tasyâḥ (! doktum?)
kadâcit daṇḍâpâśakaputreṇa saha krîḍantyâṁ
daṇḍapâśakopy âyâtaḥ| sâ tan drishṭvâ
tatputraṁ kuśûle nikshipya tenâpi samaṁta
thaivâ krîḍat| atha tasyâ nijabharttâ samâ
yâtaḥ| tan drishṭvâ pratyutpannamatir gopî
daṇḍapâśikam âha| tvaṁ kopan nâṭaya[? wohl ungiltig]
m itaś śîghraṁ gaccheti| tena ca tathânu
shṭhite| gopâlenâgatya prishṭâ bhâryyâ|
kim arthaṁ
f

42. B

[19] daṇḍapâśika âgata iti | sâbravît |
ayaṁ kenâpi kâraṇena putrasyopari
kruddhaḥ | sa ca vâryyamâṇotrâgatya
pṛishṭaḥ | mayâ kuśûle nikshipya rakshi
taḥ | pitrâ ~~â~~nvishyamâṇo na dṛishṭaḥ |
atoyaṁ kruddha eva gacchati | tatas sa
tatputraṁ kuśûlâd avatâryya darśi
tavatî | gopâlaś ca taṁ dṛishṭvâ bhâ
ryyâṁ sammânitavân | atoha bravî
mi | utpanneshu ca kâ[r?]yyeshv iti |
yatbhavishyaś ca tadvacanam anâdṛityai
va sthitaḥ | anâgatavidhâtâ ca bahujâ
nîyatatâkântaraṁ gatavân | anyedyur
matsyaghâtakair âgatya tasmin sa
rasi jâle nikshipyamâṇe pratyutpanna
matir âtmânaṁ mṛitavat kṛitvâ sthitaḥ |
kaivarttaiś ca svayaṁ atisrotasas sa
mîpe sthâpitaḥ | tatas tair adṛishṭas sro
[~~sro~~?] taso jalaṁ gatvâ sikatâyâṁ nilî
yya sthitaḥ | yatbhavishyaś ca mûḍhaḥ kiṁ
karttavyam iti itas tato dhâvan | tataḥ |
jâlair baddhvâ laguḍair vyâpâdito bha
kshitaś ca | atohaṁ bravîmi | anâgatavi
dhâtâ ceti | anantaraṁ ṭiṭṭibhî tasminn
eva sthâne prasûtâ | samudropi tatpari
jñâyâṇḍâny apahṛitâni | ṭiṭṭibhî

[19a] śokârttâ bharttâram âha | kashṭam âpâditam akâṇḍam aṇḍâni nashṭâni |
so'bravît | mâ bhaishîr aham nayâmîty (u)
k(tv)â pakshiṇâm samûham kṛitvâ sahasâ pakshirâjâsamîpam gataḥ | pakshirâṭ garuḍaś ca svajâtipakshapâtât sahasâ tais saha bhagavatpâdamûlam gataḥ | sarvaiḥ praṇamya vijñâpito bhagavân purushottamo'pi svavâhanapakshapâtât samudram âhû
[ ]ya âjñâpayat samarpayâṇḍânîti | tato devâjñayâ niveditâny aṇḍâni | ato ham bravîmi | śatror vikramam iti | sañjîvako'pi viditârttho damanakam âha | kas tasya yuddhakrama iti | sa âha | yadâsau stabdhakarṇas samunnatalâṅgûlaḥ | vivṛitâsyas tishṭhati | tadâ jñâtvâ tvam api praharishyasîti | evam uktvâ damanakaḥ karaṭakasamîpam gataḥ | tenâbhihitaḥ | kim nishpanna iti | sa âha | nishpanno'sâv anyonyam bhedaḥ | uktam ca | (bhinnam kila tathâ samyak {prayoge vihito mayâ | prahito hi tato mayâ | ko hi nâma na bhidyeta bhidyamâno manîshibhiḥ | (śatrutvam yânti mitrâṇi mitratvam yânti śatravaḥ |

(B) 43.
115.
116.
(Hallbv.)
+

44. B

[20] ity uktvâ damanakaḥ piṅgalaka samîpaṁ gatvâ pûrvoktam âkâraṁ kârayâmâsa | saṁjîvako 'py âgataḥ | tathâ gataṁ siṁha(vi)kṛitiṁ dṛishṭvâ vikrameṇâ bhipapâta | tatas tayor anyonyaṁ baddhâ marshayor abhût apûrvaṁ yuddham abha vat | tan dṛishṭvâ karaṭako 'pi damana kam âha | durâtman tava durmmantravi

117. lasitam anubhavan svâmî | mûḍhasântvaṁ prayoktavyam âdau kâryyaṁ vijânatâ | sâmasiddhâ hi vidhayo na tu yânti parâ

118. bhavaṁ | yady apy upâyâś catvâro vihi tâḥ kâryyasiddhaye | saṁkhyâmâtraṁ phalan teshâṁ siddhis sâmavyavasthitâ |

119. na mayûkhe na ratnânâṁ na tâpena ca vahninâ | sâmn[83]aiva vilayaṁ yân

120. ti vidvishatprabhavan tamaḥ | sâmâdi daṇḍaparyyantâḥ [toḥ?] upâyâs samu dîritâḥ | teshân daṇḍas tu pâpishṭhas tasmât taṁ parivarjayet | yo mantrî putra ity avalepas so 'py âtmavinâśâya | yato 'yaṁ svâmî anyâhitapravishṭaḥ | tatra pratikâraś cintyatâṁ | tathâ ca |

121. mantriṇâṁ bhinnasandhâne bhishajâṁ sannipâtake | karmmaṇi vyajyate śakti

[20a] svasthe ko vâ na paṇḍitaḥ| kṛi cchragataṁ svâminan dṛishṭvâ punaḥ karaṭaka âha| kashṭaṁ bhoḥ kim idam âpâditaṁ| tavânayor durupadeśena| tathâ ca| narâdhipâ nîcapathânuvarttino budhopadishṭena pathâ na yânti ye| viśanti te durjananirgamam mahadvisrasta panthânam anartthapañjaraṁ| sarvvadhâ tvayâ svâmino guruvatsalatâ pratihatâ| tathâ ca| guṇavân apy asanmantrî nṛipatir nâdhigamyate| prasannasvâdusalilo dushṭagrâha iva hradaḥ| kiṁ ca| na tv âtmano vibhûtyartthe viviktaṁ karttum icchati| âkîrṇaś śobhate râjâ na viviktaṁ kadâcana|| evaṁ [get.?] ye taṁ viviktam icchanti te tasyâbhithava [π bhithava get.] ripava smṛitâḥ| guru(?) shai hitam anveshyaṁ tac ced asty amṛitaṁ hi saḥ| madhurais śâṭhyam anveshyaṁ tac ced asti vishaṁ hi saḥ| parâhitabuddhyâ pravarttamâno na buddhimân asi tvaṁ| yataḥ| śâṭhyena mitraṁ kalusheṇa [? ooo] dharmmaṁ paropatâpena samṛiddhibhâvaṁ| sukhena vidyâṁ purusheṇa nârîṁ vâñchanti ye nûnam apaṇḍitâs te| svâmiprasâdârtthino vinayaś śobhanaḥ| tathâ ca| yathâ yathâ

B. 45.

122. 123. 124. 125. 126. 127. yadâ

46. B

[21] prasâdena bharttâ bhrityasya varttate | tathâ tâthâ {nṛipasyâsya / sasainikasya ga} yaśo nîcaṁ hi / tir nîcaiva} varttate | sâdhu cedam

128. ucyate | anadhîtârtthaśâstrâ hi bahavaḥ paśubuddhayaḥ | prâgalbhyâd vaktum icchanti tatraivâbhyantavikṛitâḥ | tathânushṭhânenâbhimatas tava pitâ svavaśîkṛitaḥ | yataḥ |

129. avaśyaṁ pitur âcâraṁ putras tam anuvarttate | na hi ketakavṛikshasya jâyate kaṇṭakiphalaṁ | atha vâ kiṁ tavopadeshṭavyaṁ |

3π (â get.) 130. nânâmyan nâmyate dâru śastram aśmani {karkaśe(gt) / dhîyate} | sûcîmukhaṁ vijânîyyât svanâśâyopabhu[get.?]jyate |

damanakaḥ | katham etat | karaṭaka âha | asti kasmiṁścit nagare śîtârttaṁ vânarayûthaṁ khadyotâgniṁ utpâdya tam abhajann âste | tat sûcîmukhaṁ pakshî punaḥ punaḥ

13.

B 47.

karmaṇayor abhidhatte | nâyam ~~vahni~~ vanhim khadyota iti vadann eva kupitena vânareṇa śilâpâtena vyâ pâditaḥ | atoham bravîmi | nânamyam iti | tathâ hi | (prajñayâ hi viśâri ṇyâ yo dhanena {kule / bale} na vâ | dhuram vahati gotrasya jananî tena putriṇî | 131.

(âpâtamântrasaundaryyaḥ ko hi nâma na vidyate | atyantapratipatyâ tu durllabhosau khalo 132.

[21a] janaḥ | ity ucyamâno damanako na kiñcid ûce | tathâ hi | (bhîma dvaramukhavarmaśaṅkitadṛishṭis damâpatad de(haḥ) | bhava(ti) hi pâpam kṛtvâ svakarmmavitrâsitaḥ purushaḥ | 133.

sâdhu cedam ucyate | (dushṭabuddhis subuddhiś ca dvâv etau {dirimukho mama / dhîmatau sutau} | svaputrasyâtipâṇḍityât pitâ dhûme na mâritaḥ | 134.

damanakaḥ katham [dha?] etat | karaṭaka âha | (kasmiṃścin nagare priyasuhṛdau dushṭa (14.)

48. (B)

buddhidharmmabuddhinâmânau
vaṇikputrau vasataḥ | tau dhanâ
rjanârtthaṁ deśântaraṁ gatau |
tatra dharmmabuddhinâ dînâra
pûrṇṇaṁ bhâṇḍaṁ ekaṁ prâ
ptaṁ | itareṇa na kiṁcit prâptaṁ |
atha dharmmabuddhinâ atisau
hârdât dushṭabuddher abhihitaṁ |
vayasya dînârabhâṇḍaṁ prâptaṁ
mayâ | etat gṛihîtvâ nagaraṁ ga
cchâvaḥ | iti niścitya calitau |
nagarasya samîpe dushṭabuddhinâ
bhihitaṁ | bhadra dînârân ihaiva
nikshipya kâṁścit gṛihîtvâ naga
raṁ gacchâva iti | tenoktaṁ | yathâ
bhavân manyate tathâ karomîti |
tato vivikte [tte?] kasmiṁścid vṛi
kshamûle khanitvâ nikshipya kshi
praṁ gṛihaṁ pravishṭau | evaṁ ga

147
31
147
441
4557

216
59
1944
1080
12744

21625
5895
108125 127479375
194625
173000
108125

[22] cchati kâle dushṭabuddher adhârmmi katayâ evaṁ buddhir utpannâ, dînârân gṛinhâmîti, tato dushṭabuddhir dînârân gṛihitvâ svagṛihe sthâpitavân, tataḥ kati payadivasânantaraṁ dushṭabuddhir ddhar mmabuddhim âha, he vayasya dînârân ihai vânîyantâm iti, tenâti svacchayâ tathai vânushṭhâtuṁ gate dharmmabuddhis tatra dînârân yadâ nâpaśyat tadâ du shṭabuddhau sadehaṁ kṛitavân, tvayâ apahṛitaṁ tvayâ apahṛitam iti paraspa raṁ vivâdaṁ kṛitvâ râjakule niveditaṁ, dharmmâdhikṛitaiḥ pañca divasâvasaraḥ kṛitaḥ, tathâ ca dushṭabuddhinâbhihitaṁ, sâkshî mamâsti idânîṁ pṛicchatâm, tair uktaṁ kassâkshî, yasya vṛi kshasya mûlasthâpitan dhanaṁ sa eva vṛikshas sâkshî, dharmmâdhikṛitair vismayâd abhihitaṁ, bhavatu para smin dine pratipâda idhyasîti visarji tau, dushṭabuddhinâ gṛihaṁ gatvâ pitâ yâcitaḥ, tâta hastagatadînârâs tava vânmâtreṇâdhomadîyâ bhavishyanti ti, pitâ katham iti, dushṭabuddhir âha,

B. 49.

50. [22a] tasmin vṛikshakoṭare râtrau praviśyâdṛiśyabhûtena sthîyatâṁ | prâtar dharmmâdhikṛitaiḥ pṛishṭe ~~adṛi~~ ~~shṭena~~ adṛishṭena | dharmmabudhinâ gṛihîtam iti vaktavyaṁ | pitâha | nashṭâv âvâṁ vinashṭaṃ asmatkulaṁ | katham

135. iti | upâyaṁ cintayan prâjñopy apâyam

136 api cintayet | paśyato bakamûrkhasya babhruṇâ bhakshitâs sutâḥ | putraḥ

(15.) katham etat | pitâ prâha | kasmiṁścit vṛikshe bakadampatî vasataḥ | tayoś ca yâvanty apatyâni santi tâni tâvanty ~~dvasaghe~~ sarpo bhakshayati sma | atha | prasûtâyâṁ bhâryyâyâm apatyâni katham jîvayâma iti udvignamanâ bakas sarastîraṁ gatvâcintayat | tatra priyakulîreṇa dṛishṭaḥ | pṛishṭaśca | kim udvigno bhavân iti | asâv api vṛittântam aśesham akathayat | sa âha | upâyan te kathayishyâmîti | tasmin vane nakulavivarâd ârabhya matsyân | sarpavivaraparyyantaṁ vikira sarpo nâśaṁ gamishyati | tathaivânushṭhite nakulena | nirgatya matsyaparamparâṁ bhakshayata sarpakulaṁ ca tadapatyâni ca bhakshayati sma | atohaṁ bravîmi | upâyaṁ cintayann iti | tac chrutvâ pi lobhâkrântena dushṭabudhinâ pitâ

+

(B) 51.

[23] balâd vṛikshakoṭare sthâpitaḥ|
prabhâte dharmmâdhikṛitais tadvṛiksha
mûlam âgatya dharmmaśâstreṇa śapa
thapurassarais vṛiksham apṛishṭaḥ|
tadâ vṛikshakoṭarât kaścid vâṇî nissasâra|
dharmmabuddhinâ apahṛitâ dînârâ iti|
tac chrutvâ dharmmabuddhir acintayat|
katham etad asatyam âpâditam iti| tato
dharmmâdhikâriṇaḥ samyak nirûpayâ
ma ity etad âścaryyam iti| tṛiṇâni vṛi
kshakoṭare nikshipyâgnim prakshipta
vantaḥ| tato dushṭabuddheḥ pitâ dhû
mâhato niḥsṛitavân| tatas savismayais
sarvai pradṛishṭaḥ| tenoktam| kuṭakâ
riṇâ dushṭabuddhinâ balâd ittham kâri
tosmîti vadann eva pañcatvam upâga
taḥ| tato râjâjñayâ dharmmabuddhaye
tad dhanam dâpayitvâ dushṭabuddhim
śûle nikshiptaḥ| atoham bravîmi, dushṭa
buddhir iti| punaḥ karaṭako damanakam
âha| ati pâṇḍityât nakulam vinâśitam
iti| tathâ ca| jala[vi]dhi jalântâ [nadya get.] 136.[137]
strîbhedântâni bandhuhṛidayâni| piśû danyaḥ lavaṇâ
[? wie oben in śûle] na janântam gûḥ[?]
[illegible] dhani dushputrântâni ca kulâni|
sarvvathâ mamâpi tava caritât bhayam|

52. B 137. 138
mâ gâḥ
+ 138. 139

[23a] bhogât pisu [vr] navi^sa^pra [ôṅ] bhaṁ
yenâhavirasî kṛitaḥ | cirakâlena jîrṇo pi
daśaty eva bhujaṁgamaḥ | vidvân ṛijur adhi
gamyo vidushi śaṭhe câpramâdinâ bhâvyaṁ |
mûḍho ṛi[⊗]jur api vandhy[?]o mûrkha
saṁgas sadâ tyâjyaḥ | tad yat svâminam i
mâṁ daśân nayasi yadi tatas tava sarvaṁ
139. 140
trâṇâyate | uktañ ca | tulâṁ lohasahasrasya
yatra khâdanti mûshikâḥ | tatraiva câhara
cchyeno dârakaṁ kotra vismayaḥ | damana
16.
kaḥ katham etat | karaṭakaḥ | asti kasmiṁ
[üb. n ist o gest.!] ścit pattane kshîṇavibhavo
vaṇikputraḥ | sa ca priyasuhṛidi lohasaha
sratulâṁ nikshipya dravyârjanâya deśânta
raṁ gataḥ | sa ca mandabhâgyatayâ kiñcid
aprâpya nivṛittaḥ | tatas suhṛidaṁ lohasaha
sratulâm ayâcata | sobravît | mûshikair bha
kshiteti | asâv apy acintayat | kim idam âśca
ryyam iti | evaṁ gacchati kâle tatputraṁ
tailâbhishiktaṁ svena saha snânârtthaṁ
gatavantaṁ gṛihîtvânyatra guptaṁ kṛi
tvâ tatgṛiham âgataḥ | gṛihiṇyâ kvâsau
dâraka iti pṛishṭaḥ | abravît tavâsau dâra
kaḥ śyenenâpahṛita iti | tac chrutvâ dâraka
pitâ dharmmasthânaṁ gatvâ krośaṁ kṛi
tavân | trâyadhvaṁ trâyadhvam iti | mama
putronena dushṭâtmanâ vinâśita iti | ka
tham dharmmâdhikṛitair api pṛishṭaḥ | sobra
vît | śyenenâpahṛita iti | taiś câbhihitaṁ |
kim etad a

+

[24] [2.2 beginnt andere Schrift] laukikam (B) 53.
iti | asâv âha | kim atra citraṁ lohasaha
sratulâm mûshikair bhakshitâ khalu |
tac chrutvâ dharmmâdhikâriṇaḥ samâdhâ
nañ cakruḥ | tvaṁ lohasahasratulâm ânî
yya asau api tava dârakam ânîyyatîti |
tatas tau tathânushṭhitavantau | atahaṁ
bravîmi | tulâṁ lohasahasram iti | (tasyopade 140. + 141
śasaphalas sakṛ̂d uktan tu vetti yaḥ | tvan
tu pâshâṇaniśceshṭa upadeśan tu kiṁ tava |
tvayâsmâkaṁ saṁyogam anucitaḥ | yataḥ |
(labhate purushaḥ tâṁs tân guṇadoshân 141. 142
sâdhvasâdhu saṁparkât | nânâdeśavihârî
pavana iva śubhâśubhân ganthân [illegible] |
(yad akâryyam akâryyam eva tan na bu 142. 143
dhas tatra matiṁ prayojayet | parasyâpi ~~hi~~ yadi kâ°
shâ prabâdhitair na {bhir hi} arthyâgataṁ dîbu
piyyate | ity uktvâ karaṭakadamanakau
piṁgalakasamîpaṁ gatau | piṁgalakaś ca
sañjîvakaṁ vyâpâdyâvatishṭhate | piṁgalaka
âha | kashṭam idam atidṛ̂śaṁ satvam upâ
ditaṁ | uktaṁ [gt.?] ñ ca | (itas sa daivât prâpta 143. 144
śrîr naitad evârhati kshayaṁ | vishavṛkshopi
saṁvarddhyaḥ svayañ cettum asâṁpratam |
(bhṛtyekadeśasya guṇânvitasya bhṛtyasya vâ 144. 145
buddhim ataḥ praṇâśe | bhṛtyapraṇâśân
maraṇan nṛpâṇâṁ nashṭâ {vibhûti / hi bhûmi} sulabhâ
na bhṛtyaḥ | damanaka âha | ~~deva~~ +

54. B

[24a][L. am Rande: [illegible]] esha eva tâvad
anyâyaḥ | gatâ yadâ râtrim ga ha tvâ santâpaḥ
145. kriyata iti | uktaṃ ca | (pitâ vâ yadi
146 vâ bhrâtâ putro vâ yadi vâ suhṛit | prâ
ṇadrohaka[[illegible]]ro râjñâ cchettavyo bhûmim

ṇi viell. get. 147 146. icchatâm | (râjâ ghṛiṇî brâhmaṇas sarva

= ein s viell. get. bha strî câvaśâ dushprakṛitis sahâyaḥ |

bhṛityaḥ pradîpodhikṛitaḥ pramâdî tyâ

*[illegible] 147 147. jyâ amî {sa[illegible] / ya}{[illegible] / stu}kṛi[[illegible]] tan na
vetti |* (martya prakṛitiṃ [illegible] manushya [illegible] bhiḍ śakya [illegible]} vâ

woll ni jñâ râjyaṃ prasâdhituṃ | ye hi doshâ

149 148. manushyâṇâṃ ta eva nṛipater guṇâḥ |
api ca || (satyânṛitâ ca parushâ priyavâ
dinî ca hiṃsrâdayâlur api cârthaparâ
vadânyâ | nityavyayâ pracuraṇityadhana
nâgamâ ca vârâṅganeva nṛipanîtir
anekarû[५९]pâ | iti damanakena pari
toshitaḥ svaprakṛitiparivṛita[wohl aus tta]
ḥ piṅgalakaḥ pûrvavad râjyam anu
bhavann âste | iti mitrabhedo nâma

II. Buch.

prathamatantraḥ samâptaḥ | hariḥ
om [२४] | atha suhṛillâbha ucyate |
1. atrâyam âdyaślokaḥ | (asâdhanâ vittahî
nâ buddhimantas suhṛittamâḥ | sâdhana
yâsu kâryyâṇi kâkakûrmmamṛigâkhu
vaḥ | râjaputrâḥ katham etat | vishṇuśarmmâ
âha | mahilâropyanagare

Ku: [illegible]

[25] śalmalî vṛiksho mahân asti| tatra la ghupatanako nâma vâyasaḥ prativasati| sa kadâcit prâtassamaye kritântam ivâtikrûraṁ vyâdham apaśyat| taṁ dṛishṭvedam acintayat| kim ayaṁ dushṭâtmâ karishyatîti| âstâṁ tâvad âhârakriyâ enaṁ paritarkayâmi| asya vṛittiṁ jñâtuṁ atraiva sthâsyâmîti nibhṛitam âste| vyâdho'pi jâlaṁ vitatya dhânyakaṇân vikîrya nibhṛitam avasthitaḥ| atha tatra citragrîvo nâma kapotarâjas saparivâras tasmin jâlamadhya gatadhânyapra[illegible]lobhât nihatamatir apatat| tatra ca jâlapâśair niravaśeshaṁ baddhaḥ| lubdhako'pi hṛishṭamanâs tûrṇaṁ tatrâva dhâvat| citragrîvo'pi âtmîyyânucarân âha| apamṛityur eva mahân asmân âpa| eka evâtra pratîkâraḥ| sarvair yugapad utthâya

(st. sut.[2]) saṁ[illegible] dûraṁ gamyatâm iti| tathaiva tais tadva canâd anushṭhitañ ca| lubdhako'pi apûrvam idam iti vicintya dhâvann evâvadhârayân nâsâ|

saṁhatâs tu harantîme mama pâśaṁ vihaṅgamâḥ|
yadâ te nipatishyanti vaśam eshyanti me tadâ| 2.

citragrîvo'pi anuyântaṁ taṁ dṛishṭvâ sudûram uḍḍîyoḍḍîya śîghraṁ gataḥ| laghupatanakaḥ| koṭarâd âhâram anapekshyaiva kapotam anu gataḥ| lubdhako'pi jâlam apaśyan niśvasya nivṛittaḥ| citragrîvo'pi tân evam âha| asti mama suhṛid dhiraṇyako nâma mûshikaḥ|

56. B

[25a] sa câtra prativasati | tatraiva jâlan nipâtyatâm | so 'smâkam pâśân chedayishyati | tatheti te tatra nipâtitâḥ | atha nîtijño hiraṇyakaḥ | svabilam praviśya pakshisamûhasampâtât bhîtas san nibhṛitam avasthitaḥ | citragrîvo 'pi bilamukhe svamukham âropya hiraṇyakam âhûtavân | so 'pi suhṛidvacanâd âśvâsitamanâḥ sambhramân nirgatya vipatgatam bandhum atikâtareṇâliṅgya sakhe kim idam ity âha | vijñâtam akhilakâryyo 'si | tavâpîyam avasthâ | citragrîvaḥ | kim anena pṛishṭena sarvajño 'si |

3. (yasmâc ca yena ca yadâ ca yathâ ca yac ca yâvac ca yatra ca śubhâśubham âtmakarma | tasmâc ca tena ca tadâ ca tathâ ca tac ca tâvac ca tatra ca vidhâtṛivaśâd upaiti | hiraṇyakaḥ | yathârtthavâdî bhavân |

4. (yas sadâ yojanaśatât paśyati hy âmishaṁ khagaḥ | sa eva kâle samprâpte pâśabandhan na paśyati |

5. (gajabhujaṅgavihaṅgamabandhanaṁ śaśidivâkarayor grahapîḍanam | matimatâñ ca samîkshya daridratâm vidhir aho balavân iti me matiḥ |

6. (vyomaikântavihâriṇo 'pi vihagâs samprâpnuvantaḥ kshitiṁ badhyante nipuṇair agâdhasalilân mînâs samudrâd api | durṇîtam kim ihâsti kim sucaritam kaḥ sthânalâbhe guṇaḥ kâlo hi vyasanaprasârithâṇ prasâritakaro gṛiṇhâti dûrâd api | evam uktvâ citra

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[26] grîvasya pâśaṁ chettum udyuktaḥ| B 57.
tatra citragrîvaḥ| parijanasyâcchinneshu pâ-
śeshu katham mamâpi snigdhaḥ| hiraṇyakaḥ|
(snehaś ca saṁvibhâgaś ca yathâ bhṛityeshu 7.
lakshyate| cittenânena te śakyaṁ trailokyam
api vânyathâ| iti prahṛishṭena hiraṇyakena
sarveshâm eva pâśacchedaḥ kṛitaḥ| tato
yathocitam âtithyaṁ kṛitvâ citragrîvam â-
lingya preshitavân| svayañ ca bilaṁ pravi-
shṭaḥ| laghupatanako 'pi sarvavṛittântada-
rśî sâścaryyam idam âha| aho hiraṇyaka
ślâghanîyacaritosi| atas tvayâ saha maitram
icchâmi| mâm api maitreṇânugrahîtum arhati
bhavân| hiraṇyakaḥ| kas tvaṁ| sa âha| kâko
haṁ| hiraṇyakaḥ| kâka tvayâ saha kâ maitrî|
tathâ hi| (yad yena yujyate loke budhas tas 8.
tena yojayet| aham annaṁ bhavân bhoktâ
kathaṁ prîtir bhavishyati| laghupatanaka
âha| (bhakshitenâpi bhavatâ nâhâro mama 9.
pushkalaḥ| tvayi jîvati jîvâmi citragrîvâ-
dayo yathâ| (tiryyañcâm api viśvâso dṛishṭas 10. tiraścâm
samayaniścayaiḥ| satâñ ca sâdhuśîlatvât
tvaccitragrîvayor iva| (sâdhoḥ prakupitasyâpi 11.
na mano yâti vikriyâm| na hi dâhayituṁ śa-
kyaṁ sâgarâmbhas tṛiṇolkayâ| hiraṇyakaḥ|
capalas tvaṁ| (âtmanaś capalo nâsti kuto 12.
nyeshâṁ bhavishyati| tasmât sa

58. (B)

[26 a] sarvâṇi kâryyâṇi capalo hanty asaṁśayaḥ | laghupatanakaḥ | kim anena tâvat bhavatguṇâkṛishṭena mayâ tvayâ saha maitram avaśyaṁ karttavyaṁ | [ib. d. 2. und.:]

andere Hand

hiraṇyaka âha | śatrupaksho bhavân asmâkaṁ |

13. śatrûṇâpi na saṁdadhyât suślishṭenâpi saṁdhinâ | sutaptam api pânîyaṁ śamayatyeva pâvakaṁ |

14. yad aśakyaṁ na tat cchakyaṁ yacchakyaṁ śakyam eva tat | nodake śakaṭaṁ

15. yâti na naur vvâ gacchati sthale | suhṛid ayam iti durjaneshu kâśâ bahukṛitam asti mayeti suptam etat | sujana iti purâṇa esha śabdo

16. dhanalavamâtranibandhanotra lokaḥ | śishṭo vâ bahusukṛitopalâlito vâ śishṭo vâ vyasanaśatâbhirakshi [ॊ !, also kshi] to vâ | sau śîlâjjanayati naiva sâdhvasâdhur vviśraṁbhaṁ bhujaga ivâṅkamadhyasuptaḥ |

17. mahatâpy arthasâreṇa yo viśvasati śatrushu | bhâryyâsu ca viraktâsu tadantaṁ tasya

18. jîvitaṁ | sakṛid dushṭaṁ tu yo mitraṁ punas sandhâtum icchati | sa mṛityum upagṛi-

gṛi

19. hṇîyât garbham aśvatarî yathâ | aparâdho na mestîti naitad viśvâsakâraṇaṁ | vidyate hi nṛiśaṁsebhyo bhayaṁ matimatâm api | laghupatanaka âha | śritaṁ mayâ sarvaṁ | tathâpi tvayâ saha maitrîṁ sarvvâtmanâ karishyâmi | na yadi âtmânam anâhârât

20. pâtaishyâmi | dravatvât sarvalokânâṁ nimittân mṛigapakshiṇâṁ |

kâ

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[27] bhayâl lobhâc ca mûrkhânâṁ saṁ gama darśanât satâṁ | mṛitghaṭavat su khabhedyo dussandhânaś ca durjano bhavati | sujanas tu kanakaghaṭavat durbhedyas sukha sandhânaś ca | hiraṇyaka âha | prîtyâyito 'haṁ bhavatâ bhavituṁ bhavato hitaḥ | sopakâras suhṛit [u. d. 2. hinzugesch.] ccinhaṁ sâpakârovila kshaṇaṁ | apradushṭaṁ pradushṭaṁ vâ citraṁ mitrârilakshaṇaṁ | ataḥ parasparaṁ mai try abhavat | prîtiṁ nirantarâṁ kṛitvâ nirbhe dyâṁ nakhamâṁsavat | mûshiko vâyasaś caiva gatâv etau hi mitratâṁ | tato hiraṇyako vâyasaṁ visṛijya gṛihaṁ pravishṭaḥ | vâyaso 'pi svasthânaṁ gataḥ | tato laghupatanako 'pi vane śârddûlâdibhir vyâpâditaṁ mṛigamâṁsaṁ bahudhânîtvopapâditavân | ekadâ vâyasa âha | bhadra durllabhyâhâram idaṁ sthânaṁ | ato vanântaraṁ gantum icchâmi | tatra vimalaṁ saro 'sti | tasmin ciropârjitaṁ mitraṁ mandha râbhidhânaḥ kacchapaḥ prativasati sma | sa ca matsyâdyâhâraviśesheṇa mâṁ vardha yishyatîti | tac chrutvâ hiraṇyako 'py âha | bhadra mâm api tatra netum arhati bhavân | aham api nirvedâd deśântaraṁ gantum utsukaḥ | kâkaḥ kiṁ nirvedasya kâraṇaṁ | sa âha | tatraiva gatvâ kathayishyâmi | iti śrutvâ vâyaso mitraṁ cañcvâ gṛihîtvâ vipulaṁ hra

B 59.

21.
22.
23.

[in margin, struck through:] ... später hinzugefügt

60. B

[27 a] dam âptavân | tatra ca mandare
ṇotthâya saharsham âliṅgyâtithyaṁ kṛi
tvâ vâyasaḥ pṛishṭaḥ | vayasya kathaṁ
bhavân mûshikaṁ gṛihîtvâ nirjanaṁ va
nam âgataḥ | kaś câyaṁ mûshikaḥ | kâka âha |
nirvedâd ayam âgato hiraṇyako nâma mû

24. shikarâjâ | yasya jitvâ sahasraṁ syân matis
suraguror iva | sopi sauhârdda leśa deha sya pra

25. brûyât guṇavistaraṁ | âjîvitântâḥ praṇayâḥ
kopâś ca kshaṇabhaṅgurâḥ | parityâgâś ca
saṅgâś ca bhavanti hi mahâtmanânâṁ | yi
tyuk[tv]vâ yathâ vṛittântaṁ citragrîvâkhyâ
nam akathayat | svasya ca maitryam âkhyâ
tavân | mandharas suciraṁ vismitamanâ hi
raṇyakam âha | bhadra nijâvâsâd atrâgama
nakâraṇam âkhyâtum arhati bhavân | hira

(1.) ṇyakaḥ kathayâmi | śrûyatâṁ | asti mahilâ
rûpyanagarasamîpe parivrâḍâvâsathaḥ | tatra
kaścic cûḍâkarṇo nâma parivrâḍ vasati |
sa bhuktâvaśishṭam annaṁ bhikshâpâtre su
raṅgâgrevasthâpya tatraiva svapati | ahaṁ
ca taccheshânnam apanîya sthitaḥ | ananta
raṁ tasya priyasuhṛit bṛihasphik nnâma
parivrâḍ âgataḥ | tena ca saha nânâvidhâḥ
kathayann avasthito jharjha[ra] raśabdena
mâm api cûḍâkarṇo bṛihasphijâ bhihitaḥ | kim iti
bhavân aviraktonyâsaktaḥ | cûḍâkarṇaḥ bhadra
nâhaṁ viraktaḥ | kin tu paścât mamannâpahâ
rî mûshiko bhikshâpâtrasthâṁ bhikshâṁ

+

[28] sadâ bhakshayati, bṛihasphiki kim ekas saparivâro vâ | sa âha | eka evâyam | bṛihasphiki | ekas sa câyam anivâritaśaktir ūpatayâ mahântam apakâram karoti, atra kâraṇena bhavitavyam | (nâkasmâccha ṇḍilî mâtâ vikrîṇâti tilais tilân, vañcitâ hi tilâir [dvâ]yyena [...] kâryyam atra bhavishyati | cûdâkarṇṇaḥ katham etat, bṛihasphik | (kasmiṃścit brâhmaṇagṛihe aham nivasâmi | tatra kadâcit brâhmaṇena brâhmaṇy abhihitâ, śva parvakâlaḥ | tat brâhmaṇân bhojayitum ucita iti, sâ câha | na kiñcid astîti | sa kopaḥ sa câha | he kṛipaṇe | (karttavyas sañcayo nityam na tu kâryyotisañcayaḥ | paśya sañcayalubdhena dhanushâtmâ vinâśitaḥ | sâha | katham etat, [bdhasya] dvijaḥ | (asti kasmiṃścid vanoddeśe mâṃsavṛittir vyâdhaḥ, sa kadâcit kânane mṛigam ekam hatvâ gacchan mahântam varâham apy apaśyat, âha ca | mamâdyâparam mâṃsam vidhi nopapâditam iti pûrvam mṛigam ava sthâpya dhanushâ tam api jaghâna | asâv api sûkaropy âbaddharoshena daṃshṭrayâ

B 61.

26.

2.

27.

3.

bdhasya schreibt gegelten [?]

hṛidayaṁ vidâryya vyâpâditaḥ | svayañ ca patitaḥ | tataḥ kshukshâmo daṁshṭriko nâma jaṁbuko tan deśam âhârârtthî bhûman paribhramam apaśyat | idan devenopapâditam iti | bahusampannam annaṁ me | vyâdha ekadinaṁ yâti | dvidine mṛiga

28.
+

[28a] sûkarau | bahusañcayam etan me sâṁpratañ câpabhakshaṇam iti | mṛigasûkaravyâdhân kṛitikṛitya sa kramaśo bhakshayishyâmîti | nidhanâya dhanuprabandham abhakshayat | cchinnapratibandhanena dhanushâ hṛidi nirbhinnaḥ | pañcatvam upagataḥ | atohaṁ bravîmi | karttavyas sañcaya iti | brâhmaṇyâpy abhihitaṁ | asti tilastokaṁ tenâhaṁ kṛisaraṁ karishyâmîti | atha prabhâte tilân utprekshya brâhmaṇî śoshayituṁ prâvṛittâ | tilâś ca kukkuṭena srâvitaḥ | tân dṛishṭvâ sobravît | âkrâmanti vi plushṭâs tilâḥ | atas tvaṁ gatvâ viplushṭatilair aplushṭatilân gṛihîtvâ

gaccheti | tatheti tilavinimayârtthaṁ gatvâ parivṛittyâneshu tileshu gṛihapatir âgataḥ | aham api tasminn eva samaye bhikshârttham âgataḥ | tenoktaṁ | kathan tilâḥ parivarttitâḥ | tatbhâryyayâbhihitaṁ | aghṛishṭatilair ghṛishṭatilâ gṛihyante | sâ câha | kâraṇenâtra bhavitavyaṁ | atohaṁ bravîmi nâkasmâd iti | atotrâpy anivâritaśakter mûshikasya bhikshânnabhakshaṇenâtra bhavitavyaṁ | ity uktaḥ khanitram âdâya vivaraṁ vidâryya tatra cira sañcitam mahad dhanaṁ gṛihîtavân | tadâ prabhṛiti anivâritaśatrer ahaṁ parikshîṇaśaktis satvotsâharahitaś câbhavaṁ | âhâram apy utpâdayitum uktaḥ | atha kathañcit bhikshâpâtre punar mmayâ calite cûḍâkarṇṇenâbhihitaṁ | hṛitepy artthe kiṁ punaś calayasîti |

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[29] atoham mandam mandam upasṛitya tadvacanam aśraushaṁ | artthena balavân sarvvo py artthât bhavati paṇḍitaḥ | paśyemaṁ mûshikam mattaṁ

29.

64. B +

30. vrajâti samatâṁ gâtam | artthena hi
vihînasya purushasyâlpamedhasaḥ |
vicchidyante kriyâs sarvvâ grîshme
31. kusarito yathâ | yasyârtthâs tasya mi
trâṇi yasyârtthâs tasya bândhavâḥ |
yasyârtthâs sa pumâṁ loke yasyârtthâs
32. sa ca paṇḍitâḥ [π. hinzugeschr.] | aputrasya
gṛihaṁ śûnyaṁ deśaś śûnyas tv abâ
ndhavaḥ | mûrkhasya hṛidayaṁ śûnyaṁ
33. daridrasya trivishṭapaṁ | tânîndriyâ
ṇy avikalâni drâyâdikâṇi sâ buddhir
apratihatâ vacanan tad eva | artthesha
ṇâ virahitaḥ purushaṣ sa eva ânya
kshaṇena bhavatîti vicitram etat,
tato mayâ sthânântaraṁ gantavyam
34. ity âlocitaṁ | tathâ hi | vasen mânâdhi
kaṁ vâsaṁ mânahînaṁ na saṁśrayet,
mânahînaṁ surais sârddhaṁ vimânam
35. api varjayet || gatir mmandâ svaro
hîno gâtrakampo mahat bhayaṁ,
maraṇe yâni cinhâni tâni cinhâni
36. yâcake | varaṁ vibhavahînopi priya
vâkyaprado naraḥ | nopakâraparî

bhrashṭaḥ Kṛipaṇaḥ pârtthivo janaḥ |
(dâridryâ [[illegible]] ddhṛiyam eti tatpari 37.
gatas satvât paribhraṁśyate nissa
tvaḥ paribhûyate paribhavân nirve
dam âgacchati | nirviṇṇaś śucam
eti śokavihato buddhyâ nasaṁyujyate
nirbuddhi kshaya

[29a] m ety aho hy adhanatâ sarvâ
padâm âspadaṁ | (varaṁ kâryyam 38.
maunaṁ na ca vacanam uktaṁ yad
anṛitaṁ varaṁ klaibyaṁ puṁsâṁ
na ca parakalatrâbhigamanaṁ | varaṁ
prâṇatyâgo na ca piśunavâdeshv abhi
ratir varaṁ bhikshâśitvaṁ na ca
paradhanâsvâdanarasaḥ | (seveva mâ 39.
nam akhilaṁ jyotsneva tamo rujeva
lâvaṇyaṁ | harihara kattheva duritaṁ
guṇaśatam apy artthitâ harati |
tad ahaṁ parapiṇḍopajîvanena
lajjâgṛihîtam âtmânam akaravaṁ |
bṛihasphijâ vâglaguḍenâhaṁ tarjanât
jharjharîkṛitosmi | atoham acintayaṁ [[illegible]] |

66. B

40. ayam asantushṭo niyataṁ bhavishya
tîti | tathâ hi | (sarvvâś ca saṁpadas
tasya santushṭaṁ yasya mânasaṁ |
upânatgûḍhapâdasya na tu carmmâ
[hier leerer Raum für ca. 8 Buchst.] |
41. (na yojanaśatan dûraṁ bâddhya
mânasya tṛishṇayâ | santushṭasya ka
raprâptepy artthe bhavati nâdaraḥ |
42. tat sarvvadhâpy asâddhyertthe pari
ccheda eva śreyân | uktañ ca | (kodha
rmmo bhûtadayâ kiṁ saukhyam aro
gatâ jantoḥ | kaḥ snehas satbhâvaḥ
kiṁ pâṇḍityaṁ paricchedaḥ | atohan
nirvvedâd yushmadantikam âgataḥ |
43. (samṛigo ragamâtaṁgaṁ sa devana
ra kinnaraṁ | âmaddhyânhân kṛitâhâ
44. raṁ bhavatîti jagatrayaṁ | (tasya
kṛite kotra budhaḥ kuryyât karmma
vigarhitaṁ | yasyânubandhor asvârtthaḥ
sa evaikaḥ

ryya 44

[30] Kṛiti pumân | râjñaḥ pidhânaṁ 45. (B.)
rājñopi
yugam ekam eva kstu[?] tsannirodhopi
tathânnamâtrât | śayyâ tathevâsanam
ekam eva śeshâ vibhûtir nṛipate parâ
rtthâ | Kin nâma varajâtena śânopi na 45a.
pûryyate | asaṁdagdhâ darasyârtthe kaḥ
kuryyâd asamañjasaṁ | tat śrutvâ mandha
reṇa bahumânapurassaraṁ samâśvâ
sitaḥ | Kim iti | śâstrâṇy adhîtyâpi bha 46.
vanti mûḍhâyas tu kriyâvân purushas
sa vidvân | sañcintya divyaushadham âtu
raṁ hi kin nâma mâtreṇa karoty arogaṁ | na 47.
svalpam apy adhyavasâya bhîroḥ karoti
vijñânavidhir guṇaṁ hi | andhasya kiṁ
hastatalasthitopi sandarśayaty artham
iha pradîpaḥ | datvâ yâcanti purushâ 48.
hatvâ hanyanta[?] eva hi | pâtayitvâ
tu pâtyante narâ bhâgyaviparyyayâ |
tatra ca daśâviśesheṇa vrittiḥ karaṇîyâ |
na ced api gantavyaṁ | sthânasthâ eva 49.
pûjyante dantâḥ keśâ nakhâ narâḥ |
tatraiva nidhanaṁ yânti kâkâḥ kâpu 50.
rushâ narâḥ | ko dhîrasya manasvinas
tu vishayaḥ ko vâ videśas tato yan deśaṁ
śrayate tam eva kurute bâhupratâpâ

vjitaṁ | yad dishṭyânakharâṅkurapra
hâraṇas siṁho vanaṁ gâhate tasminn
eva hatadvipendra rudhirais trishṇâ
rditasyâtmanaḥ | tat sarvvadhâ nityam
51. udyogaḥ karttavyaḥ | (nipânam iva
maṇḍûkâḥ saraḥ pûrṇam ivâṇḍajâḥ |
sodyogaṁ svayam âyânti sahâyâś ca
52. dhanâni ca | (âlasyaṁ strîsevâsa
[30a] rogatâ janmabhûmivâtsa
lyaṁ | asantosho bhîrutvaṁ shaḍbhir
53. nnâśo mahatvasya | (âtmâ tu pâtra
tâṁ neyâḥ pâtram âyânti sampadaḥ |
sukham âpatitaṁ sevet dukkham
54. âpatitaṁ sahet | (cakravat parivar
ttante dukkhâni ca sukkhâni ca | tatra
khedo na karttavyas santoshaś ca
55. manîshiṇâ | (utsâhasampannam
adînasatvaṁ kriyâ vidhijñaṁ vya
vasâyinañ ca | śûraṁ dayâluṁ pari
tushṭacittaṁ lakshmî svayaṁ vâ
56. ñchati vâsa[illegible]toḥ | (avyavasâyinam
alasaṁ drohaparaṁ sâhasâc ca parî
hînaṁ | pramadeva tu vṛiddhapatiṁ
necchaty upagûhituṁ lakshmîḥ |

artharahitopi prajñotsâhasampanno bhavân| tathâ ca| (vinâpy arthaiḥ prâjña spṛiśati bahumânonnatapadam paridriktopy arthaiḥ paribhavapadam yâti kṛipaṇaḥ| svabhâvâdutbhûtâm guṇasamudayâvâptivipulâm dyutim saimhîm kim śvâ dhṛitakanakamâlyopi labhate| 57.

(utsâhaśaktir api vikramadhairyyarâśir vyâvetti goshpada sukhapratarair samudram| valmîkaśriṅgasadṛiśañ ca mahânagendram lakshmî svayam tam upayâti na hînasatvam| 58.

(nâtyucca śikharo merur nâtinimnam rasâtalam| vyavasâya sahâyânâm nâti pâro mahodadhiḥ| 59.

(dhanavân aham iti namadamgatavibhavoham iti khedam âyâti| karamhatakantukasamâḥ pâtotpâtâ 60. (v get. ?)

[31] manushyâṇâm| (abhracchâyâ khalaprîtis triṇâgnibudbudâni ca| kiñcit kâlopabhogyâni yauvanâni dhanâni ca| tat bhadra nivṛittair arthais santâpo na kâryyaḥ| 61.

(yad abhâvi na tat bhâvi yat bhâvi na tad anyathâ| 62.

×

iti cintâmṛitaṁ bhadra tvayâ
tat kiṁ na pîyase | tat sarvvadhâ
vittacintâ calitâṁ paribhûya sthitiṁ
63. (yena śuklîkṛitâ haṁsâś śukâś ca
haritîkṛitâḥ | mayûrâś citritâ yena
sa te vṛi [ऋ aus vi corrig.] ttiṁ vidhâ
64. syati | (na kaścit śatavarsheṇa samaṁ
bhaktena jâyate | pûrvvadattaṁ tu jî
vâmo vayaṁ anyamna sâmpratam |
65. (na dânatulyaṁ dhanam asti kiṁcit
santoshatulyaṁ sukham asti kiṁ
vâ | vibhûshaṇaṁ śîlasamaṁ ku
tosti lâbhosti nârogyasamaṁ pṛithi
vyâṁ | kiṁ bahunâ | mama snehenaiva
kalotra nîyatâṁ | laghupatanaka
âha | mandharasamâśrayaṇîyaguṇo
66. si | (santa eva satâṁ nityam âpattara
ṇahetavaḥ | gajânâṁ paṅkalagnânâṁ
67. gajâ eva dhurandharâḥ | (vidhisâdhana
paurushopapattau purushaḥ paśya
ti dîptam eva sarvvaṁ | nipatantam
adhas sudhîjanas taṁ punar uktaṁ
bhajate hitopadeśaṁ [~~vie es scheint~~, aus

° deśaiḥ corrig.] | ślâghyas sa eko bhuvi mânavânâṁ sottu[?]ṅga ekaḥ puru shaḥ praśasyaḥ | yasyârtthahînâś śara ṇâgatâś ca nâśâvibhaṁgâd vimukhâ prayânti | vanâni pâtâḥ kusumâni shaṭpadâḥ jalâni haṁsâḥ gaganaṁ vihaṁgamâḥ |

68. 71.

(B)

69.

[31a] yathâ hi kâṅkshanti phalâni kâminas tathâ bhavantaṁ vayam apy upâgatâḥ | atrântare lubdhaka trâsito kaścin mṛigas samâyâtaḥ | laghupatanakena vṛikshâgram âdhi rûḍhyâvalokitaṁ | mandhara hiraṇya kau jalavilayor nilîya sthitau | tataḥ laghupatanakena sarvvaṁ samâlo cya vanacaraiṁ [mit moderner Tinte zu ḥ verb.] kaścin mṛigo bhayahetum upa labdhas samâgata iti mandharahira ṇyakau samâhûtau | atha mandha [ntha ?] reṇa nirgatya mṛigaś chitrâṅ ga nâmâbhihitaḥ | bhadra svâgataṁ | svecchayâ udakâdyâhâro nushṭhîyatâṁ |

X

72. (13)

atrâvasthânena vanam idaṁ sanâ-
thîkriyatâṁ| citrâṅga âha| lubdha-
katrâsitaṁ asvasthabuddhyaiva
samâgataḥ| mantharaḥ| svagṛihân
nirviśesheṇa sthîyatâm iti| svâga-
tâdyupacâraṁ kṛitavân| tena saha
snehenânyonyam atiprîtyâ kâlotya-
varttate| atha kadâcid âhârârthaṁ
gataś citrâṅgas samucitodayavelâyâṁ
nâgacchat| mantharâdayaḥ paraṁ
vishâdam âpannâḥ| anantaraṁ
vâyasenoktaṁ| ahaṁ citrâṅgam anve-
shyâmîty uktvâ nâtidûre dṛiḍha-
carmmabaddhaṁ citrâṅgam apa-
śyat| taṁ câbravît| kathaṁ bha-
vân idaṁ deśam upâgataḥ| citrâṅga
âha| kim anena chalâtipâtenâ
śu gatvâ hiraṇyakam âdâyâ gamya-
tâṁ| yâvat lubdhako nâyâti tâvat
sa te pâśaṁ chittu| atha laghupa-
tanako [aus kena verb.]* gatvâ sarvva-
vṛittântam abhidhâya hiraṇyaka ânî-
taḥ| vayasya

* (ಐ ಕಾಕೆ)

X

[32] viditasakalatatvârtthosi | Katham imâṁ daśâm upâgataḥ | citrâṅgaḥ | pâśan tâvac chedaya paścât Kathayâmi | hiraṇyakaḥ | mayi pârśvasthite 'pi Katham lubdhakât bhayaṁ | citrâṅgaḥ | yathâ ha bhavân | aham atrânubhûtaṇo dai vâd adyâpi nipâtitaḥ | hiraṇyakaḥ | Katham atrânubhûtabandhano bhavân | citrâṅga âha | pûrvvam ahaṁ ṣaṇṇmâ sâjjâtaśiśus tatra Kadâcid vyâdhajâla patanabhayât utplutyotplutya sarvve mṛigâḥ prayâtâḥ | ahañ ca samartthe gantum akriyo vyâdhenâgatya gṛihî tvâ yuvarâjâya samarpitaḥ | sa ca Kautûhalât suhṛitbhis saha priya hitasasyâhârâdinâ mâm apâlayat | atha Kadâcid râjaputrasya vâsagṛihe râtraṁ | meghaddhvanim aśrousham ahaṁ | tadâ ca mayâ samupajâ totoutkenâbhi hitaṁ | (vâtavṛishṭir vidhûtasya mṛiga yûthasya dhâvataḥ | pṛishṭhatonuga mishyâmi Kadâ nas tat bhavishyati | athaiKâKî râjaputras saścaryyam âha |

B 73.

70.

74.

eka evâham atra kenâbhihitam iti

samantâd avalokayan mâm apaśyat,

mân dṛishṭvâ bhîtabhîtas sam aci

ntayat, ayam katham mânushîm

vâcam udîrayatîti, nûnam anena

satvâdhikena bhavitavyam, iti pra

kampito jvaritaś ca, atha prabhâte

bhûdevân âhûya sarvvam akatha

yat, tatraikenâtinipuṇena râjaputro

bhihitaḥ, kim iti, sarvva eva paśu

jâtayaḥ bruvate, ayam api

[32a] mânushasamaksham na brû

te, anena bhavantam adṛishṭvaiva

manorâjyam kṛitam, tat kuto bha

yan tava, mahâsatvâ hi râjaputrâḥ,

tatastena râjaputraḥ prabodhitaḥ,

kâruṇyât svastikaraḥ mâm atraiva

vane nîtvâ mumoca, atoham anu

bhûtapûrvvopy adyaiva daivât ba

ddhaḥ, anantaram suhṛitsnehâkṛishṭo

mandharopi tatrâgataḥ, tan dṛishṭvâ

hiraṇyaka âha, bhadra na śobhanam

X

tvayâ kiṁ kṛitaṁ | yadi lubdhakas samâgacchati tathâ ca sarvva eva vayaṁ yathâyathâ gantuṁ samartthâḥ | mandhara tvaṁ punar asamartthaḥ | mandhara âha | (au[?] tsukyagarbhât bhra sra[get. ?] ma tîva drishṭiḥ paryyâkulaṁ kvâpi ma naḥ prayâti | viyujyamânasya guṇânvi ~~tasy~~ena viratyayaṁ premavatâ janena | (suhṛidi ca nirmmalacitte guṇavati dâre [r get. ?] prabhau ca duḥkhajñe | viśrâmyativa hṛidayaṁ duḥkhasya nivedanaṁ kṛitvâ | evam ucyamânayos tayoḥ | kṛitântavat | dhâvan lubdhako nikaṭe drishṭaḥ | tan drishṭvâ hiraṇyakaḥ kashṭaṁ bho ityabhidhâya satvaro bhraman citrâṅgasya pâśaṁ cchinatvâ yathâya thâ prayâtaḥ | tan drishṭvâ vyâdhaḥ paraṁ vishâdam agamat | adha mandha raṁ mandagatiṁ drishṭvâ kiñcit tushṭa manâs saṁbhraman taṁ gṛihîtvâ dhanushy avalambya gataḥ | acintayac ca | daivena mṛigam apanayata kacchapas samânîtaḥ | tato mṛigamûshikavâyasâḥ paraṁ vegavantaḥ kiṁ karttavyatâ mûḍhâ ru dantas taṁ anvagacchan | hiraṇyakaḥ kiṁ vedyate | (kasya du

B 75. 71. 72. 73.

[33] Khasya ~~—~~ ca yâvad antaṁ gacchâmy ahaṁ pâraṁ ivârṇṇavasya | tâvad dvitîyaṁ samupâgataṁ ~~me~~ patitam me duḥ khesho anarthâ bahulîbhavantî |

74. (svabhâvajantu yan mitraṁ tat bhâgyair eva jâyate | tâdâtvâṁ ca kṛitrimasau hârddam âpatsv api na muñcati | (na mâtari na dâreshu na sodaryye na câtmaje | viśrâmas[*] tâdṛiśaḥ puṁsâṁ yadṛiṅ

76. mitre nirantare | (svakarmma santâna viceshṭitâni kâlântarâvartti śubhâśubhâni | ihaiva dṛishṭâni mayâ citâni

77. janmântarâṇîva daśântarâṇi | (Kâlas sannihitâpâyas saṁpadaḥ padâ mâpadâḥ[*] | samâgamâs sâpagamâs sarvvam utpâdibhaṁguraṁ | (Kshate

78. prahârâ ni ca tanty abhîshṭaṁ [?] nipatanti vṛkshâ dhânyakshaye varddhati [darüb. Puncte u. am Rande kupyati] jâṭharâgniḥ | âpatsu vairâṇi samutthavanti duḥkheshv anarthâ bahulîbhavanti |

79. (śokârâtibhayatrâṇaṁ prîtiviśraṁbhabhâjanaṁ | kenedaṁ atra taṁ sṛishṭim mitram ity akshara dvayaṁ | iti bahu vilapya kira

[*] ~~मcg~~ ?8

[*] दुःगॆ viell. dâṁ zu lesen ?

ṇyakaḥ citrâṅgalaghupatanakâv
âha| yâvad eva varâk lubdhako nâyâti
tâvad eva mandhararakshaṇe upâyaś
cintyatâṁ| tâv ûcatuḥ| kriyatâm iti|
sa âha| citrâṅgo mṛitam ivâtmânaṁ
kṛitvâ mṛigayûthasannidhau nipatya
tishṭhatu| kâkas tasyopari cañcvâ
[illegible] likhan nâdaṁ karotu| tataḥ
vyâdho mayâ mṛigo hata iti yâvad
âgacchati tâvad ahaṁ mandharasya
bandhanaṁ chedayâmi| sopy acinna
bandhas sa jalâśa (ja nach sa unten hinzugeschrieben)
[33a] yaṁ pravekshyati| citrâṅga
laghupatanakâv api tathaivâpasa
rpataḥ| evam anushṭhite tathaiva
sarvaṁ vṛittaṁ| tato lubdhakas va
karmmavaśân nirâśa svagṛihaṁ gataḥ|
mandharâdayaḥ| sarvve muktâpadaḥ
svasthânaṁ gatvâ yathâ samavasthi
tâḥ| iti suhṛillâbho nâma dvitîyata
ntraṁ samâptaṁ| २ ||

78 III. Buch.

athedânîṁ sandhivigrahan nâma triti yatantram ârabhate | tasyâyam âdya ślokaḥ | (na viśvaset pûrvvavirodhitasya śatros tu mitratvam upâgatasya | dagdhâṁ guhâṁ paśya divândha. pûrṇṇâṁ kâkapraṇîtena hutâśanena | râjaputrâḥ katham etat | somaśarmmâ âha | asti kasmiṁścid vanoddeśe mahâ nyagrodhavṛikshaḥ | (âśrayas sarvvasa rppâṇâṁ nivâsas sarvvapakshiṇâṁ | da$^{dhâ}_{ḍâ}$[get.]ti sadṛiśaṁ bhâvaṁ sajala sya payomucaḥ | tatrânekavâyasaku laparivṛito meghavarṇṇo nâma vâya sarâjâ prativasati sma | tasya nâti dûre guhâyâṁ ulûkasahasraparivṛi to âmarddo nâma ulûkarâjaś ca pra tivasati sma | tatraika dâsahajavairâ nubandhaiḥ kâkânâṁ niśi darśanan nâstîti râtrâv âgatya sakalaṁ kâka kulaṁ ulûkair vyâkulîkṛitaṁ | vyâpâdi tañ ca | meghavarṇṇañ ca kathañcit taru vivaram âśrityâtmânaṁ rakshitavân | anya dyuḥ kathamapi jîvitakoṭi[ais tî corr.]m upâgatair mmantribhiḥ | saha mantra yitum upakrântâ[ṭ vielleicht get.]ḥ | tasyânvaya paramparayâ âgatâḥ

X

[34] pañca mantriṇas tishṭhanti, tatra ca, uddîpitaḥ praddîpitas sañjîvitaḥ âdîpitaḥ ciranjîveti, sa ca tân âhûyâ bravît, he mahânubhâvâḥ yushmanmantra parirakshitam etad râjyam idânîm atyâ ditam âpâditam varttate, tatra kim uci tam iti, tatroddîpita âha, îdṛiśena balavatâbhiyuktasya balavad âśrayo videśagamanam tadanupraveśo vâ anyan nâstîti śâstrakârair uktam, tac chrutvâ praddîpita âha, bhavân kim manyate, deva yad anenoktam, tatra pakshatrayepi sthânatyâgosti, sa ca mahânayuktaḥ, yataḥ, (sthâna eva sthi tas sarvaḥ karoti svocitâm kriyâm, na jâtu ksharati kshîram ajâyâs tu gala stanat, (sthânasthanyâpramattasya râjño na syât kathañ jayaḥ, śvâpi sthânaba lâd ~~eva~~ jayaty âgantukân bahûn, tasmât gatâgatâdinâ kâloyâpya tâm, tato jâtabalâs santaḥ upâyam ekam labdhvânushṭhâsyâmaḥ, evam uktvâ sandîpitam pṛishṭavân, bha vân kim manyate, sa âha, bâla

B 79.

3.

4.

X

vṛiddhastrîbharaṇât | sthânam visṛi
jyânyatra gantum ayuktaṁ | tasmât
sandhânam evârhati bhavân | sa
vvadhâ balavatâ saha sandhir eva
karttavyaḥ | sa śreyân | samyak sandhiṁ
kṛitvâ ihaiva sthîyatâm iti | tat
cchrutvâ âdîpitam âha | bhavataḥ
kim anumataṁ | sa âha | te divândhâḥ |
[34a] vayaṁ râtryandhâḥ | tat
kathaṁ dûtadarśanaṁ | kathaṁ
tais sandhiḥ | atas tai râtrâv âga
tya bâdhakan dattaṁ | vayam api
divâ gatvâ divândhân vyâpâdayâ
maḥ | evañ caturṇṇâm mantrîṇâṁ
vacanam avadhâryya râjâ bahuvṛi
ttântadarśinañ cirañjîvinam âha |
tâta tvatbuddhivibhavârjitaṁ râ
jyaṁ asmatkulopabhojyaṁ | saṁprati
prâptakâlam upadiśyatâṁ | cirañjî
vy âha | kim ebhir nnoktam asti |
meghavarṇṇaḥ | tathâpi kaścid
ucyatâṁ | cirañjîvy âha | yadyapy
ayaṁ

param viśvâsabhûtâḥ। tathâpi। ma
ntram atinibhṛitam ucyate। (mantra 5.
bîjam idam pakvam rakshaṇîyam
prayatnataḥ। manâg api na bhidyeta
bhinnam hy etam na rohati। âpta
paramparâbhir mmantro bhidyate।
(âptasyâptaś ca tasyâptas tasya câ 6.
ptaḥ paraspara । suguptam api
mantram hi bhinakty âptaparampa
râ। tathâ câmuṣṭhite। ciranjîvi।
vivikte parâparajño vijñâpayâmâsa।
deva sandhivigrahayânâśrayadvaidhî
bhâvasamâśrayâḥ। ete shaṭguṇâḥ।
Karmmaṇâm ârambhopâyaḥ। puru
shadravyasampattiḥ। deśakâlavi
bhâgaḥ। vinipâtaḥ। prati [ti] kâraḥ। zweifelhaft, ob ti od ti ursprüngl.
Kâryyasiddhir iti। shaḍaṅgo mantraḥ।
sâmabhedadânadaṇḍâś catvâropâ
yâḥ। utsâhaśaktiḥ prabhuśaktir
mmantraśaktir iti evam śakti
trayam।

X

[35] sarvvam idam âlocya yaduci
tam tad anushṭhīyatâm | asmâkan
tâvat yuddhasâmartthyam nâsti |
7. na ca yuddhakâloyam | (yatrâyuddhe
dhruvo mṛityuḥ ~~yu~~ [.²] ddhe jîvita
saṁśayaḥ | tam eva kâlaṁ yuddhasya
pravadanti manîshiṇaḥ | sarvvathâ
te balavantaḥ | tais saha yuddha
8. sâmartthyam nâsti | tathâ ca | (jñâtvâ
svaparaśaktiṅ ca deśakâlau vicâ
ryya ca | balavad vâ vaseṭû [~~?~~] shṇîm
9. siṁhavad vâsam utpatet | (pareshâm
âtmanaś caiva yo vicâryya balâ
balaṁ | kâryyâyottishṭhate mohâd
10. âpadas tam upâsate | (śâtayaty eva
tejasvî dûrasthopy unnato ripuḥ |
sâyudho vinikṛishṭâtmâ kim a śântaḥ / nanna
11. karishyati | (kshamâvantaṁ ripuṁ
prâptaṁ kâlavîkshaṇa kâriṇaṁ |
parâtmaguṇadoshajñaṁ anusmṛi
12. tya na vismaret | (tam evâśrayate
ca śrîr upâyaparitoshaṇî | nirudvig-
nâ

hi tatrâste na kacagrâhadûshitâ |
(mantraprabhâvanîtâ hi narendrai 13.
śrî bhujaṁgamî | mantraśaktyaiva
badhnâti bhogaṁ badhvâti keva
laṁ | (na bhîrur nnâparâmṛishṭo nâpâ 14.
yâto na nirjitaḥ | nâśakto nâvamanta
vyo naiko vetti nayâdhikaṁ | (madâ 15.
valiptaiḥ piśunair lubdhaiḥ kâmâ
tmabhiś śaṭhaiḥ | darppoddhatair
ddha [.?] naparair ddaṇḍanîtis tu
[35 a] durllabhâ | (jayan tu / jayañ ca bhinnama 16.
ryyâdair anutsekaiḥ śaṭhâtmabhiḥ | / kriyâtmabhiḥ |
sarvvaiṁ sahairupâyajñaiḥ amûḍhair
avadhâryyate | tat sarvvathâ yuddhaṁ
atîva nishiddhaṁ | tathâ coktaṁ |
(caturaṁgabalaṁ hitvâ kośo mantraś 17.
ca yujyate | kośât bhṛityo bhavet
bharttur jayan mantreṇa jîyyate |
(yâ śrîḥ prâṇaparityâgamûlyenâpi 18.
na labhyate | sâ śrîr nnîtividâṁ
veśmany anâhûtâpi dhâvati | (mantra 19. N. b. (ba
mûlaṁ hi vijayaṁ pravadanti manîshiṇaḥ | ×

mantrasya punar âtmâ ca buddhir
20. âyatanam param; (guṇais sâdhâra
bhûteshu phale kasyâsti saṃśayaḥ|
śuddhâtmanas satâṃ vṛitter vvibhû
21. tiś câpi durllabhâḥ; (śûrâs sarvvepy
upâyajñâ buddhimanto vicakshaṇâḥ;
sahâyâ syur nṛipatvasya yatsahâ
22. ya nibandhanaṃ| (na vaṃśavṛitti śruti
śauca satguṇân nâpekshate śrîr
rna vapur rna câgamaṃ|
{ya eva gûḍhas su[?] sahâyavâṃś ca tathâ
ya esha mûḍhas sahasâdhavâ kacas
{ca lakshmîś capalâpi sevate|
tam eva lakshmîś capalâpi vete|
23. (nâsahâyavataḥ kaścit kâryyârambhaḥ
pravarttate| antarikshâbhigamane
24. vipakshasyeva pakshiṇaḥ| (parâ
rtthe nipuṇâ bhîti/nîti r âtmârtthe nipu
ṇâ matiḥ| prâpyate susahâyena
25. karṇṇadhâreṇa naur iva| (âyavya
yau yasya susaṃvibhaktau

X

[36] pracchannacâro nibhṛitaś ca mantraḥ | na câpriyaṁ prâṇishu yo bravîti sa sâgarântâṁ pṛithivîṁ suśâsti | (abhimânavatâṁ puṁsâm âtmasâram ajânatâṁ | andhânâm iva dṛiśyante patanântâḥ pravṛittayaḥ |

B 85.

26.

deva punar bravîmi | yuddham aśreya iti | atha sandhim a [st. ḥ] kriyatâṁ | sa câpy aśakyeartthaḥ | sahajavairânubandhinâṁ | meghavarṇṇa âha | tâta asmâkam ulûkaiḥ saha kathaṁ vairam utpannaṁ | sa âha | (suciraṁ vi*ciran nityaṁ grîshme sasyam abuddhimân | dvîpicarmmaparicchanno vâgdoshâd râsabho hataḥ | meghavarṇṇa âha | katham etat | (asti kaścid rajakasyâtibhâravahanâsamartthaḥ kharaḥ | sa rajakenâpi poshyabuddhyâ dvîpicarmmaparicchanno râtrau parasasye prayuktaḥ | sa ca yetheshṭaṁ parasasyam âcarati | na kaścid api vyâghrabuddhyâ tadantikam upetya sasyebhyo nivârayati | atha kenâpi

27.

* hi

* Ś (i-2 gt.)

1.

×

86.

sva

sasyarakshakena svîkṛitakambala

tanutrâṇena dhanushkâṇḍîkṛitya hantu

kâmenâvasthitaṁ| taṁ ca dṛishṭvâ

jâtabalaḥ kharo râsabhîyam iti

matvâ śabdaṁ kurvâṇo yâvat sasya

rakshakeṇâpi śabdât garddabho yam

iti jñâtvâ viśikhena ekadâ vyâpâdi

taḥ| atohaṁ bravîmi| suciraṁ vi

carann iti| evaṁ bhavatâm api

vâgdoshâd vairaṁ jâtaṁ| tathâ hi|

ekadâ pakshiṇâṁ

[36 a] râjyavivâde sati râjyâ

bhishekârtthaṁ sarvapakshi

bhir mmantrayitvâ ulûka ekaḥ

saṁpradhâritaḥ| tatas sarvâ

bhishekasaṁbhârasamaye vṛi

ddhakâka ekas samâgataḥ| sa ca

sarvair mantrîkaraṇasamaye

vṛiddhapakshibhiḥ pṛishṭaḥ|

sa âha| kathaṁ bhavatbhir ddivâ

ndhasya viśadviśarûpasyâvyapa

deśasya râjyam abhyupagamyate|

X

(svabhâvakopam atyugraṁ krûram 28. B87.
apriyadarśanaṁ | ulûkam abhishi
cyaiva kathaṁ raksha bhavishyati |
tathâ hi | (vyapadeśena siddhi syâd 29.
asaty api narâdhipe | śaśino vyapadeśena
śaśakas sukham edhate | pakshina
û [~~?~~ 2or] cuḥ | katham etat | kâka
âha | (kadâcid dvâdaśavârshikyâm 2.
anâvṛishṭyâṁ tṛishṇârtto gajayûtho
yûthapatim âha | ~~#~~ nâtha ko 'py
upâyo 'smâkam | (asya tu kshudra 30.
jantûnâṁ namajjanasahaṁ payaḥ | Vers!
tîrvâṇi śûkam abhinnânâṁ karinân
tu na durllabhaṁ | atho yûthapatinâ
vegavanto dhâvanto nitarâṁ pratidi
śaṁ preshitâḥ | tatraikenâgatya
kathitaṁ | deva nâtidûre vyomaika
deśa ~~??~~ iva candrasaro nâma
saras tishṭhatîti | gajarâjo 'pi
tadaiva sarvân

X

88. [37] grihîtvâ satvaram saharsham calitah | gacchatâ mahatâ gajayûthena sarastîram vitatapâdapapâtena śaśakâś cûrṇnîkritâh | anantaram | śilîmukho nâma śaśakarâjâ sarvân amâtyân âhûya mantrayâmâsa | râ jâ | yûthenânyatra pânîyâbhâvât atrâvagamyate | tena gacchatâ gaja yûthena bahutvân meghavad daśa diśo vyâpte | atah âdhârâbhâvâd vi nashṭam asmatkulam iti | atrântare vijayo nâma mantrî śaśta [?] m âha | śakya evâyam gajapatinâ gajayûtho nivârayitum | tato yûthâgamât purah yâsyâmîti | tac chrutvâ śilî mukho vijayam âha | vijaya bhadra tûrṇṇam anushṭhîyatâm | vijaya yad âjñâpayati svâmîti calitah |

31. (nâtiśâstrârtthatattvajño deśakâla vibhâgavit | vijayah preshyate yatra tatra nîtir anuttamâ | yathâjñâ payati svâmîti gatah | katham asma

X

ûyânâm hitam karishyâmîti | tatra
gatvâ gajayûtham drishtvâcintayat |
yûthapatir nikatîyya kathañcid eva
ktavyah | (32.) spriśann iva gajo hanti
jighrann iva bhujangamah | ha
sann iva nripo hanti lâlayann iva
du

[37 a] rjanah | ato 'ham parvvata
śikharam âruhya hastirâjam abhi
vâdayâmîti | tathâ cânushthîya yûtha
patim abravît | bho bhavatah kalyâ
nam astu | hastirâja âha | kas tvam
kuto bhavân | vijayah | dûto 'ham ca
ndrasya | bhagavatâ candrena bhava
tas samîpam preshitah | yûthapatih |
kâryyam ucyatâm | vijaya âha | (33.) udya
teshv api śastreshu dûto vadati nânya
thâ | te vai yathârtthavakktâro na
vadhyâh prithivîbhujâm | ato 'ham
devâjñayâ bravîmi | (34.) pareshâm âtma
naś caiva yo vicâryya balâbalam |
kâryyâyottishthate mohâd âpadas tam

X

upâsate | tathâ hi | bhagavatâ candre ṇedam uktaṁ | rakshaṇîyâś śaśâ asmadîyyâ macchavîraprâyâḥ | ata eva śaśâṅka iti prasiddhaṁ | evaṁ vadati dûte | hastirâjas satha yam âha | idam ajñânât kṛitaṁ kshamyatâm ity uktvâ praṇamya gataḥ | atohaṁ bravîmi | vyapadeśe neti | atoyaṁ avyapadeśyaḥ | kshu dramanâḥ nâlaṁ prajâḥ pâlayituṁ |

35. (kshudraṁ arttha[pa]patiṁ prâpya ka thaṁ vivadatas sukhaṁ | ubhâv api kshayaṁ yâtau yathâ śaśa kapiñjalau | vihagâ ñ [2m] cuḥ |

[38] tâta katham etat | kâka âha | (ahaṁ purâ vṛikshaikadeśe nyavasaḥ | tatra koṭarasthenaka piñjalanâmnâ vihagena saha snehena sthitaḥ | sa kadâcit sâyanta nasamaye nâyâtaḥ | atoham udvi gnamanâs sarvvâ diśaḥ apaśyaṁ | anantaraṁ | tasyavasthânakoṭare

3.

X

dîrghakarṇṇo nâma cashako ni
shidhyamânopi mayâgatya pravishṭaḥ |
sa tatra kiyantaṁ kâlaṁ yâvan
na tishṭhati tâvât kapiñjalas sa
mâyâtaḥ | tenoktaṁ | madîyaṁ sthâ
nam idam anyato bhavan anyato
yâmîti | sa âha | sarveshâm upastha
nayogyâni âvasathasthânâni | (vâ 36.
pîku [illegible] pataṭâkânâṁ gṛihasyâ
vasathasya ca | sâmîpyât prâyaśas
siddhir ity evaṁ manur abravît |
tathâ ca vyavahâra ity ukte | tathâpi
vyâvahârikâḥ prashṭavyâ ity
uktau calitau | tadâ aham api kutû
halâd etâvanvagataman dûraṁ gate
kapiñjalenoktaṁ | kaḥ punar âvayor
nnyâyadarśî | cashaka âha | dadhi
karṇṇo nâma yamunâvasathe vṛiddha
mârjâraḥ | kaścit sa cândrâyaṇâdi
tapaś caran vasati | sosmâkaṁ nyâya
darśî bhavishyati | kapiñjalaḥ | sa ka
tham âvayor viśvasanîyaḥ | kshu
drâ hi mârjârajâtiḥ | sa âha | kim ava
samnosi |

kû ? [illegible] = ku
[illegible] = kû ?

[illegible]

X

[38a] Kapiñjalaḥ | ubhayor api samadosha ity uktvâ gatau | tatra gatvâ dadhika[r]ṇṇanâmânan ca mârjâram praṇamya kathitam | sa âha | kiñcid vâty[?]âd dûre na śṛuṇomi | tatas tau nikaṭe sthitvâ bhûyaḥ kathayataḥ | tathâpi | sanni dhânârtham viśvâsam upapâdaya tâ dharmmaśâstram dadhika[r]ṇṇena paṭhitam | dharmma eva hato hanti dharmmo rakshati rakshataḥ | tasmâd dharmmo na hantavyo mâ sma dharmmam ihâvadhîḥ | eka eva suhṛid dharmmo nihatepy anuyâti yaḥ | śarîreṇa samam nâśam sarvam anyan[ra]gacchati | andhe tamasi varteyam yadi mithya vadâmy aham | ahiṃsâyâḥ paro dharmmo na bhûto na bhavishyati | mâtṛivat paradârâṇi paradravyâṇi loshṭavat | âtmavat sarvabhûtâṇi yaḥ paśyati sa paśyati | evam vadatâ dadhika[r]ṇṇena ativa viśvâsam nîtau

37. 38. 39. 40.

wohl kyâ zu lesen!

X

Kadaiva tena grihîtam | bhakshitam |
atoham bravîmi | kshudram alpapatim
prâpyeti | tat sarvvadâ nâyam râja
yogya ulûka iti tadvâkyam śrutvâ
vihamgair uktam sarvvai vriddhair
anena uktam eva sâdhavati | tadâ
stám tâvad abhike kriyeti yathâya
tham gatâs sarvve vihamgamâḥ |
atha sâmarshî ulûkaḥ vâyasam
prâha | kim mayâpakritam tava |
yena râjyam samutpannam hatam
tvayâ | (samrohatîshuṇâ viddham
vanam paraśunâ hatam |

41.

[39]. (gdhan d. v)ânalenâpi vâgda
gdham na prarohati | atoyam tadâ
prabhriti kâkolûkayor vvairânu
baddhaḥ | meghavarṇṇa âha | tâta
idânîm evâtra upâyaś cintyatâm |
yâvan nâbhyeti rajanî | devasandhi
vigraham tâvat nirâkritam yânâ
sanadvaidhîbhâvasamâśrayâś cintya
tâm | tatra balîyasî vidvishi âsamshiddham |

âtmavinâśâya prâṇatyâgaḥ, yânañ
ca dvaidhîbhâvaś ca balîyasâ pra
tyântena kâlam apekshate, atha
saṁśrayaś cintyatâṁ, sa tu śarîravya
yenâpi mayâ prayatnenânushṭhâta
42. vyaḥ, (bahavo balavantaś ca kṛita
vairâś ca śatravaḥ, buddhyâ vañca
yituṁ śaktâ brahmaṇaṁ chhâgalâd
iva, meghavarṇṇa âha, katham etat,
(4.) ciranjîvy âha, (asti kasmiṅścid agra
hâre brâhmaṇo yâgârtthî chhâgam
âdâya gachhan madhye mârgaṁ dhû
rttai dṛishṭas taiś cintitañ ca brâhma
ṇasya chhâgas tyâjyatâm iti samma
ntrya tatraikenâgatya tasmin tu
[ca]ktaṁ, brâhmaṇa kim alarkkaska
ndhenohyate, tatas tadvacanam anâ
dṛitya brâhmaṇaḥ âgacchat, kiñcid
dûram atîtyâpareṇâgatya pṛishṭaḥ,
kimartthaṁ śchâgaṁ gṛihîtaḥ, tam
apy avamanya vrajati, tasmin

punar anyaiś câgatyâbhâshitaṁ |
aho caritaṁ brâhmaṇasya katham
ayam uttamajâtiḥ kukkuraṁ vahati |
tato brâhmaṇaś cintayâmâsa | âtma
naḥ prâyeṇendriyâṇi vikalâni | sarve
shâṁ sarvadâ yatra dhî syâd ekaiva
tatra tu |

43.

[39 a] vicâraṇîyaṁ vidvabhir naiva
nityânusâribhiḥ | ity âlocya cchâgaṁ
tyaktvâ snâtuṁ gataḥ | tataḥ - dhû
rttair gṛihîtvâ cchâgo bhakshitaś ca |
atohaṁ bravîmi | bahavo balavanta
iti | tad yûtham ṛiśyaśṛiṅgaparvatam
âruhyâvasatha | ahañ câtmânam la
ñcitaśarîraṁ kṛitvâ pûrvvahatânâṁ
rudhireṇâvalipyâhaṁ tishṭhan
śatrusaṁśrayaṁ gatvâ tadvipattes
taraṇâdikaṁ cintayâmi | tathânushṭhi
te | anantaram astaṁgate savitari |
tata âmarddas sasainyam âgatya
nyagrodhapâdapam âruḍhaḥ | tatra

vâyasakku[?]lam nâpaśyat, tatosâv

44. acintayat, (anâvambho manushyâ

ṇâṁ prathamaṁ buddhilakshaṇaṁ(

âraṁbhasyânnagamanaṁ dvitîyaṁ
wohl ndvi

buddhilakshaṇaṁ| iti cintayitvâ

tenârttanâdaḥ kṛitaḥ, tatas tena

śabdena gṛihîtvâ ulûkair atira

bhasaṁ âmarddanâya samarpitaḥ,

tena câsau pṛishṭaḥ kas tvam iti,

ahaṁ ciranjîvîti anenoktaṁ, tac

chrutvâsau vismitaḥ| prâha cai

naṁ, tvaṁ tasya pradhânam mantri

khalu, katham imân daśâm âpanno

si| tenoktaṁ, deva. mantrayatâ

mayâ idam abhihitaṁ, ayaṁ tu bala

vân ulûkarâjâ atha eva praṇamya

tâṁ tatoyaṁ śatrupakshapâtity.

ukttvâ hi mândaśâm upagato vâya

saiḥ| etat śrutvâsau ulûkapati

vakrân pañcân amâtyân âhûyâ

bravît| prathamaṁ na

X

[40] ...... nâma prâkshît, kim ucitam idânîm iti | sa âha, śatrur ayam prâpto nânyayiti, (chindi śakras tu hantavyo yâvan ta balavân bhavet, sañcâta balapaurushyah paścât bhavati durjayah, 45.
(etasmin nihate śatrau bhaved râjyam akantakam | etasya mantrasâmarthyan meghavarṇo vijayyabhût, etat chrutvâ ku[?]râksham aprâkshît, kim iha bhavân manyate, svâmin ava dhyo 'ham śaraṇâgatah, etad vâkyam api śrutvâ dîptâksham apṛcchat, bhavân [?] kim manyate | sa âha | deva adṛshṭaś śaraṇâgata iti śrûyate, etat śrutvâ vakrâksham abravît | sa âha | (śrûyate hi kapotena śatraś ca śaraṇâgatah | pûjitaś ca yathânyâyam svamâṃsaiś ca vitarpitah, tathâ ca | (yâ mamodvijate nityaṃ sâ mâm adyopagûhate, pri[vṛ?]yakâraka bhadran te yan ma[?] mâsti hara sva tat | coreṇoktam | (harttavyan te na paśyâmi karttavyan te bhavishyati | 46. 47. 48. 49.

×

punar âgantum ichâmi yadîyan no
pagûhate | âmarddana âha | Kattham
(5.) etat | sobravît, (asti Kasyacit vriddha
sya sârtthavâhasya bhâryyâ taruṇî |
sâ tam Kadâcid api na parishvajati |
atha Kaścid vittâpahârî coraḥ sâtran
griham gataḥ | tan drishṭvâ bhayo
pagatâ bhâryyâ tam bharttâram
svayam evâliṅgitavatî | tatas sâ
rtthavâhaś ca prahṛishṭaḥ tâmKare
ṇâ (iti) shya coram apaśyat | tam câ
bravît | yâ mamodvijate nityam iti |
coro

6

[40a] pi suhṛid avât tam âha | ha
rttavyan te na paśyâmîti | tad atra
coreṇâpi paradrohiṇâ tasyâśreyaś
cintitam | anantaram asau vattra
nalkhanâmânam mantriṇam apṛichat |
Kim ucitam iti | sopy uvâca | avadhyo
50. yam śaraṇâgataḥ | (śatravopi hitâ
yaiva vivadantaḥ parasparam |
coreṇa jîvitam dattam râkshasena
× tu goyugam | râjâ âha | Kattham etat |

sobravît | asti kaśyacit brâhmaṇasya
pratigrahalabdhaṁ puesh[ṭ]âṅgaṁ go
yugaṁ asti, tac câpahartuṁ coro ma
hândhakâre râtrâv âgacchat, tadanan
taraṁ kañcana brahmarâkshasaṁ
drishṭvâ bhayât ko bhavân ity uvâca,
sa âha, brahmarâkshasa iti, punaḥ
kas tvam iti, râkshasenâpi prishṭaḥ,
coroham ity abravît | tau punaḥ pra
vishṭau, tataḥ brahmarâkshasa uvâca,
prathamaṁ brâhmaṇaṁ grahîshyâ
mi | coreṇoktaṁ, tvayâ grihîtoyaṁ
aham eva prathamaṁ goyugaṁ
grahîshyâmîti | brahmarâkshasa âha,
tâvat bho [X] śabdâd ayaṁ prabu
dhyate | mayâ kathaṁ grahîtavyaḥ,
coreṇoktaṁ, tvayâ grihîtoyaṁ kaṭa
kaṭaṁ kritvo(ttishṭha (îte) | iti para
sparaṁ vivadatos tayos vaca śru
tvâ brâhmaṇaḥ prabuddhaḥ, ta
smin râsenoktaṁ, brâhmaṇa tava
goyugaṁ apahartuṁ

X

[41] (core) śâgataṁ| tadvacanaṁ
śrutvâ coreṇoktaṁ| brahmarâksha
sas tvâṁ grahîtum âgataḥ| iti
tayor vâkyaṁ śrutvâtîva santu
shṭo brâhmaṇaḥ labdhagoyugaḥ
tau sammânitavân| atohaṁ bravî
mi| śatravopi hitâyeti| śibi cakra
varttinâpi mahâtmanâ svamâṁsâni
kapotâya dattânî| iti śrûyate| ata
eva tvam api śaraṇâgataṁ raksha|
tataḥ tam api raktâkshobravît|
deva âtmano vinâśâya sapariccha
dasya anena ripurakshaṇeneti|

51. tathâ ca| (pratyakshepi kṛito doshe
mûḍhas sântvo na tushyati| ratha
kârasvakâ bhâryyâṁ sajârâṁ
śirasâvahat| râjâ katham etat|

(7.) sobravît| (asti kasmiṁścin nagare
vidrumagiriṁ nâmnâ rathakârasya
bhâryyâ vyabhacâriṇî| tañ jijñâsura
thakâra svakîyaṁ gamanaṁ
râjabhâryyekathayat| bhâryyâpi

X

hṛidayasantushṭâ Karibaḷâdikan
datvâ râtrâv eva preshitavatî| ratha
Kâro nissṛitya punar adriśyabhûtaḥ
Khaṭvâṅgatalaṁ praviśya sthitaḥ|
sâ ca niśśaṅkâ svadûtîṁ preshya
priyaṁ jâram ânîyya yatheshṭaṁ
rantum upakrântâ| Krîḍantyâs ta
syâḥ pâde rathaKâro lagnaḥ| sâpy
acintayat| satyam ayaṁ rathaKâro
bhavishyati| tataḥ Kiṁ Karishyâmîti|
[41a] atrântare jâreṇâbhihitaṁ|
bhadre svabharttari mayi ca Kas te
priyataraḥ| sâbravît| mûrKha kas te
viveKaḥ| strîsvabhâvâd yavvanadoshâc
ca itas tataḥ Kadâcit pravṛittiḥ| bha
rttâ strîṇâm ~~ca~~ [?] ~~ayi~~ devateti śrutiḥ|
tasya vipattau paramaṁ priyân
api prâṇân tyajanyaḥ| iti śrutvâ
rathaKâraḥ bhâryyâṁ ~~râjâṁ [?]~~ râjasa
hitâṁ Khaṭvâṁ śirasi nidhâya
râjamârge bhramitavân| nanartta ca|
tasminn avasarepi mayy [??] eva
bhaktir iti nâm eva smarati| purusheshu

102.

tena kathitaṁ, atohaṁ bravîmî

pratyakshepi kṛite doshay iti, bahu

vidham uktopi tadvacanam anâdṛitya

ciranjîvinaṁ gṛihîtvâ gatavân,

tatra gate ciranjîvikṇâ vijñaptaḥ,

deva tvadarthe svajâtinâvamânito

viḍambitaś ca, tad agnim me dâpa

ya tasminn âsmânaṁ prakshapâmi,

tad dhṛidayam âkalayituṁ raktâ

kshenâpy uktaṁ, ciranjîvin maraṇe

kiṁ sâdhyan tava, sobravît, mṛito

ham ulûkakulaṁ gatvâ kâkakulam

utpâdayishyâmi, raktâksha âha,

dushṭasammatam etat, tathâ ca,

52. (sûryyaṁ bharttâram âsâdya parja

nya [vâ]ṁ mârutan nagaṁ, svayoni

mûshikâ prâptâ yonis tu durati

kramâ, ciranjîvy âha, katham

wohl
vid. ri
8.

etat, raktâkshobravît, (asti [?] ka

ścid âśrame mahân (~~bra.? ...~~

kadâcid âgnikanimittajâ

X

[42] n̲havyudakam upaspṛiśatas ta
sya hate̲ śyenamukhaparibhra[?]
shṭâ mûshikâ patitâ | tâñ ca tapaḥ
prabhâvât ~~d~~[?]ivyarûpâṁ Kanyâṁ
kṛitvâ bhâryyâyai pradi̲pâditavân |
sâ ca tâṁ kanyâṁ svagarbhajâtâm
iva saṁvarddhayâmâsâ̲ | [hier leerer Raum
bis Schluss der Zeile, dann andere Schrift]
atha tasyâṁ vivâhayogyâyâm ṛ̲i̲ [88]
shi̲r̲ acintayat | sadṛiśe vare samutpâ
dyatâm iyaṁ varârohetī | (pitṛigṛiheshu 53.
yâ Ka~~nn~~yâ [~~oder~~ ; ~~nn st. n wohl auch vorher~~]
rajapaśyaty asaṁskṛitâ avivâhaiva
yâ kanyâ dampatî vṛishaḷau smṛitau | × 54.
(yayor eva samaṁ vṛittaṁ tayor eva
samu̲śrutaṁ | vivâhaś ca vivâdaś ca
samayoreva śobhate | evam uktvâ
bhagavantaṁ Kiraṇamâlinaṁ âhûyâ
bravît | svîkriyatâm iyaṁ Kanyâṁ
bhagavann iti | sarvavṛittântadarśî
bhagavân âha | asmatto megho bala
vattaraḥ | mâm api âcchâdayati |
tac chrutvâ tapaḥprabhâvât saṁ
varttakam âhûyâbravît | so'py âha | ×

asmattopi vâyu balavân | nâñca
layati | tam âhûyâbravît | yûyam
kanyâm svîkriyatâm iti | sa câha |
matto balavattarâḥ śailâḥ | mân ni
rundhanti | tân âhûyâbravît | yûyam
kanyâm svîkriyatâm iti | śailâ â
huḥ | mûshikâ balavantaḥ | vayam
mûshikair jharjharîkritâḥ | mûshi
kân âhûyâbravît | kanyeyam svî
kriyatâm iti | mûshshi [?] kair abhi
hitaḥ | katham asmadvivaram pra
viśyatîti | athâsau tapaḥprabhâvât
kriṣṭâm

[42 a] punar api mûshikâm kritvâ
mûshikâya pratipâditavân | ato'ham
bravîmi | sûryam bharttâram âsâdye
ti | tato raktâkshasya vacanam anâ
dritya râjâ ciranjîvinam grihîtvâ
tam abravît | ciranjîvin svecchayâ
griham avasthîyatâm | âhârâdiha
raṇanimittam svayam niyogakân
uktavân | atha ciranjîvî vistrabham
draśiyan ulûkapatim abravît

durgâṇi karttavyâni | kâkâdivâvâ
gatyâsmâni bhiyaddhumâgacchan |
yadyapi te ca râtryandhâḥ | tamaḥ
pûrṇṇâṁ guhâṁ praveshṭum aśaktâḥ |
(durgâṇi sarvvârambhâṇi kṛitvâ yo 55.
ddhum api dṛishṭâ | na siṁhopi gajâ
krântabhayât giriguhâśrayaḥ | atha
tac chrutvâ râjâ âha | aviyâmiyo
gakâṁ durgâṇi kalpayatâm iti | ni
yuktavân | te tâni tathaiva cakruḥ |
atha ciranjîvî durgasthânaṁ kalpa
yitvâ svaśarîraṁ câpi vardhayan
kâlenâvasitaṁ | śatror balavîryyadu
rgadvâracchidramârgâdikaṁ śatror
mmatarmmâdikaṁ jñâtvâ acintayat |
(drishṭasârabalaṁ caishâṁ durgaṁ câpi 56.
yathârthataḥ | atrâgnim âśu prakshipya
karttavyas saṁkshayo dvishâṁ | ity âlocya
ulûkakulocchedanâya durgadvârako
ṭaraṁ karîshapûrṇṇaṁ kṛitvâ satva
ram eva meghavarṇṇasamîpaṁ gataḥ |
meghavarṇṇenâgatya sotsukam âliṁ
gya vârttâṁ pṛicchamânobravît | svamin
nâyaṁ vârttâkathanakâlaḥ | kâlo ---

X

[43] Krâmati | punas te yûyaṁ
kâshṭhân gṛihîtvâgacchantu | aham
api vanhiṁ gṛihîtvâ gacchâmi | sa
hasaiva gatvâ śatrusthânaṁ dahâmaḥ |
tathai kṛitvâ karîsha pûrṇṇakoṭare
kâshṭhâni datvâ vanhiṁ nikshiptaḥ |
tri (sic!) tatas sarvva eva te ekadaivatriṇa
vaṁ nirmmûlitâḥ | tadanantaram
meghavarṇṇaḥ | saharshaṁ cirañjî
vinaṁ nânâprakâra(ṁ a)tisaṁpû
jya evam âha | tâta kathaṁ śatru
57. kulaṁ praviśya sthitosi | sa âha | (si
ddhiṁ prârtthayatâ janena vidushâ
tejo nigṛihya svakaṁ satvotsâhava
tâ sadaiva vidhishu stheyaṁ samî
kshya kramaṁ | devendradraviṇeśva
rântakasamair apy anvato mantri
bhiḥ kiṁ klishṭaṁ suciraṁ tridaṇḍam
abhajac chrîmân sa dharmmâtmajaḥ |
m.s.t 58. (śak[?]enâpi satâ janena vidushâ
kâlântarâpekshiṇâ ceshṭavyaṁ kha
lu vatrapâtavishame kshudrepi pâ
pe jane | darvvîm agrakarena dhû
mamalinenâyâsitâkshena kiṁ bhîme
nâtibalena mâtsyabhavane sûpâna

saṅghaṭṭitâḥ | (yad vâtadvâ vishama 59 107

patitaṁ sarvvathâ garhitaṁ vâ kâ

lâpekshî hṛidaya nihitaṁ buddhimân

karmmakurṇyât | kiṁ gâṇḍîva sphu

raduruga ṇâsphâlanât krûrapâṇir

nnîvîlîlâvilasitagatir mmekhalî

savyasâciḥ | (rûpâbhijanasaṁpannau 60.

mâdrîputrau gu

[43a] ṇânvitau | goguptikarmma

vyâpârau virâṭe preshyatâṁ gatau |

(rûpeṇâpratimena yauvanaguṇair 61.

vaṁśe śubhe janmanâ yuktâ śrîr

avajâtu yâ vidhivaśât kâlakramâ

pekshayâ | sairandhrîti samîvitâ

yuvatibhis sâvajñamâjñaptayâdrau ñ?

padyânanumâtsyarâjabhaṽne ghṛishṭañ

ciraṁ candanaṁ) evaṁ mayâ dîrgha ? ṛghgha?

darśinâ sthitaṁ | etat śrutvâ me

ghavarmma âha | tâta katham asi

dhârâvrâtam iva arisamâgame sthi

taṁ bhavatâ | sa âha | satyaṁ | ra

ktâksho nâma tasya mantrî bu

ddhimân | tena câhaṁ svâmi

svâmikâryyeshinâ vyâpâditam upa
krântaḥ | daivâd anyair durmma
ntribhiḥ mâṁ rakshadbhir imân da
Larito 62. śâm upâgataḥsvâmi | caritopy âgato
bhṛityaś śatrusaṁpâdatatparaḥ |
sarppasaṁvâsadharmmitrât nityam
63. udvegadûshitaḥ | âsane śayane pâne
sthâne bhojanavastuni | dṛishṭâdṛi
shṭaṁ hi chidreshu praharantyara
64. yo ripuṁ | tasmât sarvaprayatnena
trivarganilayaṁ budhaḥ | âtmânaṁ
satataṁ rakshet pramâdâd dhi vi
65. nâśanaṁ | durmmantriṇaṁ kam
upayâti na nîtidoshâ s santâpaya
nti kam apa [x] tthya bhujaṁ naro
gâḥ | kaṁ śrîr nna tâpayati kaṁ
natiḥanti mṛityuḥ kaṁ strîva
66. śaṁ na vishayâḥ paritâpayanti |
śushkendhanai vṛiddhim upaiti
vahnir câle

n unt. d. Z. hinzugefügt
ti st. vi

X

[44] shu doshaś capaleshu kopaḥ|
kântâsu kâmo nipuṇeshu vittaṁ
dharmmodayât(s)u mahatsu dhairyyaṁ|
skandhenâpi vahet(s) cchatruṁ kâ-
ryyamâsâdya buddhimân| vahatâ kṛi-
shṇasarpeṇa maṇḍûkâ bahavo hatâḥ|
meghavarṇṇa âha| katham etat|
sobravît| asti kaścit ba(hu)dayâ ma-
ndavisho nâma kṛishṇasarpaḥ| sa ca
buddhimân dṛishṭaparâvarajño bahu
maṇḍûkahradaṁ gatvâ udvignam-
âtmânaṁ darśayitvâ sthitaḥ| sa ca
kenâpi maṇḍûkarâjena dûrât pṛishṭaḥ|
kim iti bhavân mandavisha âhâram
api na kurute| sa âha| karmmopahata-
vṛittântena| sa âha| katham etat|
sarpeṇoktaṁ| mayâdya daivât kasya
cit bhûdevasya sûnur ddashṭaḥ|
tat-pitrâ brâhmaṇenâhaṁ śaptaḥ|
maṇḍûkânâṁ vâhano bhûtvâ
tair ddattam annaṁ bhukshveti|
tatohaṁ tadvacanât yushmâkaṁ

B. 109

67.

9.

110.

vâhanârtthaṃ âgataḥ | śâpavaśâc
ca swayan nâhâraṃ karomîti | tadva
canaṃ śrutvâ satvaram âgatya
santushṭas tasya nâgasya prishṭham
âruḍhaḥ | mandavishopi nânâ
gativiśesheṇa tam ûḍhavân | sa ka
dâcit mandagatîm anvavahat |
sa ca râjñâbhihitaḥ | kim idaṃ ma
ndam mandaṃ gacchasîti | sa âha |
âhârâbhâvât upakshîṇosmi | ma
ṇḍûkarâjenoktaṃ | asmadâjñayâ
maṇḍûkân

[44a] bhakshayeti | tatosau
yadâjñâpayati devay ity abhidhâya |
maṇḍûkânye the [x] shṭaṃ bhaksha
yan mandavishas saharshaṃ ti
shṭhati | kâlena ca jâlapâdo vi [x]
śishṭaḥ | sa hrishṭobravît | jâlapâdaṃ
bhakshayitvânyatra gacchâmîty
ucyamâne jâlapâdena śrutvâbhi
hitaṃ | kiṃ bhavân vadatîti | evaṃ
bravîmî | parantiprâśaṃ ddhvasto

varantv aśa 68.
×

B 111.

bhavec chailakatopi va | na vipraśâpa
nirddagdho jantu bhûyât katthañcana |)
tataḥ jâlapâdam apy abhakshayat,
sKandhenâpîti, tena maṇḍûkâ bhakshi
tâḥ, mayâ ca śatravo nirddagdhâḥ,
tathâ ca | (vane prajvalito vahnir dda 69.
hen mûlâni rakshati, sa mûlamunmû
layati jalaugho mṛiduśîtalaḥ | (ṛi [illegible] 70.
ṇaśeshañ câgniśeshaṁ śatruśeshan
tathaiva ca | punaḥ punaś ca varddhante
tasmâc chesham na kârayet) deva sa
rvadâ bhâgyasampanne na tvayâ
sarvârambhas sâddhyate, (samprâpte 71. śl.
vyasane na sîdati ± manassiddhau s. Kâlinâni
na saṁhṛishyati krodhas saṁharati ksha
mâ ca kurute kâlena vispandate) (kauk
[?] nâni ca sampriṇati ca (ci?) tarn shi° ... nach ca
chidreshu jâgartti yas tasyaivañ carita sieht so aus (Lok)
sya vaśyamanaso hastasthitâs sampa
dâḥ) (kohaṁ kau deśakâlau samavi 72. Sragdharâ
shamaguṇâḥ ke dvishaḥ ke sahâyâḥ dâḥ (â u. d. 2 [illegible])
kâ śaktiḥ kopy upâyaḥ kṛitavividha
vidhiḥ kîdṛiśî daivasampat, sampattau
korvubandhaḥ praṇihitavacana

×

112.

[45] syotta(rain)k.. me syât ity evaṁ kâryyasiddhâv avahitamanaso nâva sîdati santaḥ) | na hi śauryyaṁ kâryyam asâdhayati | tathâ ca | (śastrair

73.

hatâś ca ripavo na hatâ bhavanti prajñâ-hatâs tu sahasâ na punar bhavanti | śastraṁ nihanti purusha sya śarîram ekaṁ prajñâbalañ ca

74.

vibhavañ ca yaśaś ca hanti | (ekaṁ hanyân na (v.?)â hanyâd ishumukto dhanushmatâ | buddhim buddhimatotsrishṭâ hanyâd râshṭraṁ sarâjakaṁ |

75.

(sampannasyâjñeva sarvvakâryyâṇi sâdhayanti [nti?] | (prasarati manaḥ kâryyâraṁbhe dṛiḍhîbhavati śrutiḥ | svayam upanayanty artthâ âtmâna gacchati viplavaṁ | phalati sakalaṁ vibhaṁ cittaṁ sanunnatim aśnute bhavati civataślâghye kritye narasya bhavishyati | tatyâgaśau ryyasamṛiddhasya râjasamṛiddhiḥ |

76.

uktañ ca | (tyâgini śûre vidushi nṛipe vasati janas sa ca [?] jano guṇî bhavati |

*hier [?] nya

[?] doch wohl

nnyâ

nṛipe scheint durchgestrichen

ca u.d. Z. X

guṇavatî dhanan dhanâc chrîs
tato vijayas tato râjyaṁ| tat sa
mvadhâ ripuvadhân nivṛittosmîti|
niśćittya bhûyastiti [?]r mma yuktaṁ|
sa vṛithâ vahitas san vaktavyaḥ|
yady api daivaviparîtena purushasya
vyâpâro vyartthaḥ| (râmapravrajanaṁ 77.
baler mniyamanaṁ pâṇḍos sutânâṁ
vanaṁ vṛishṇînân nidhanaṁ naḷasya
vipinaṁ bhîshmasya puṁsacyutiḥ|
vishṇor vvâmanatân tathârjunava
thaṁ sañcintya laṅkeśvaraṁ sarvvaṁ
daivavaśâd upaiti purushaḥ kaḥ kaḥ
paritrâyate| (śrutena buddhir vvyasa 78.
nena mûkhatâ madena nârî salilena
nimnagâḥ| *niśâśaśâṅkena dhṛtis *[45a]
samâdhinâ nayena câlaṁ kriyate
narendratâ| (mudaṁ vishâdaś śara 79.
daṁ himâgamas tamovivasvân
sukṛitaṁ kṛitaghnaḥ| satâṁ vive
kaś śucam âpadan naya śriyaṁ
samṛiddhâm api hanti durmnayaḥ|
tat sarvvathâ prajâṁ nyâyena pâlayan| X

mantrasukham anuvarttayat rājya
sukham anubhavati svāmīti | ॰
samāptaṁ sandhivigrahākhyaṁ nāma
tṛitīyatantraṁ | ॰ || ॰ || athedānīṁ
labdhanāśan nāma caturthatantram
ārabhate | tasyāyam ādyaślokaḥ | (prā
ptam artthan tu yo mohāt sañcitaṁ
pratimuñcati | sa tathā [get.] vañcyate
{taṁ}
mūḍho jalajaḥ kapinā yathā | rājapu
trāḥ katham etat | somaśarmmā āha |
asti kaścit samudratīre balivarddano
nāma vānarādhipaḥ | sa ca vṛiddhatvāt
anyena balīyasā nijasthānān nissā
ritaḥ | tasminn eva tīre madhugarbho
nāma cūtas tishṭhati | tasya phalaiś śa
rīraṁ saṁvarddhayann āste | atha kadā
cit cūtaphalaṁ jale nipatitaṁ | tena ca
manoharaśabda utpāditaḥ | tac chru
tvā sahajacapalāc cūtaphalāni śruti
sukhakaraṇāni pānīye prākshipat | atha
tatrādhastāt kṛi [?] karo nāma
śiṁśumāra āgatya tāny abhakshayat |
tato'sau madhurāhāralābhāt tatrai
va sthitaḥ | kālena balivarddanena
sakhyañ cāvāpya

IV. Buch.

labdhana 1.

X

[46] mahatâ sne(h)e(na) sthitaḥ|
atha tasya bhâryyâ virahâturâ dû
tîn tam anupreshitavatî| sâ ca vânara
sakhañ ca drishṭvâ satvaraṁ gatvâkathayat|
drishṭo mayâ vânarayûdhapatinâ saha
krîḍann âste| anantaraṁ śiśumâropi
cûtaphalâni grihîtvâgataḥ| durâc ca
tan dri [X] shṭvâ sâ tailâbhyaktaśarîrâ
sakh(î)bhis sevyamânâ tishṭhati| ta
thâsau tân drishṭvâ śiśumâropi pa
raṁ vishâdam agamat| pricchati sma|
kim idam asyaś śarîram imân daśâm
upagataṁ| sa ca kayâcid abhihitaḥ|
kim adyâpi vinashṭeyam aśakyo vyâ
dhiḥ| tac chrutvâ śiśumârotîvodvi
gnamanâs sakhedam idam âha| majjîvi
tenâpi yathâ syât pratikâras tad
anushṭhîyatâṁ| tatas sakhyâ uktaṁ|
samarttho vânarabhishak mantrî câ
trânîtaḥ| tataḥ prishṭaś ca| tenoktaṁ|
yadi vânarahṛidayaṁ saṁbhavati
tadâ jîvituṁ śakyâ| tataś śiśu
mâra svâgatam âlocya cintayati sma|

X

Kim idaṁ kashṭaṁ māpāditaṁ, ba
livarddanād anyatra kasmān ma
yā vānarahṛidayaṁ prāptuṁ śa
kyaṁ, tasyaiva virodhe mahān
dharmmavirodhaḥ | kiṁkarttavya
tāṁ mūḍhaḥ punar apy acintayat |
svakalatram eva pradhānaṁ na
tu me mitram ahatguṇānvitaṁ |
tayos tu kalatram eva viśishṭaṁ |
tasmā

[46 a] n mitram eva vyāpādayā
mi | iti niścitya śiṁśumāras tada
ntikam mandammandam agamat |
mandagatiṁ drishṭvā vānareṇoktaṁ |
kim iti bhavān mandamadam āga
cchati | sa āha | bhadra tvayā sahā
nekakālam maitraṁ kṛitvā mat

Vers! 2. gṛihan nāyātaṁ | (prayojanavaśāl
loke prītis samanuvarttate | tvan
tu vānaraśārddūla nishprayojana
vatsalaḥ | sobravīt | sakhe na tvayā
sahāsadṛiśaḥ | ko [pi] kṛitopakāraḥ |

X

tvayâ saha prîtyâ svarâjyabhraṁśa duḥkham apanayâmîti | tathâ ca |

D 117.

śokârâti bhayatrâṇaṁ prîtiviśrambha bhâjanam | kena sṛishṭam idaṁ ratnaṁ mitram ity aksharadvayaṁ | śiṁśumâra âha | vayasya mama pṛishṭham âruhya gamyatâm asmatsthânam iti | tathâ câmushṭhite kiṁ karttavyam iti | śiṁśumâro cintayat | sa vîryyâ hi mayâ bhâryyâ sâ vadhû mitranâśiṁ[?] | tadartthaṁ dâruṇaṁ karmma nindâmi ca karomi ca | kiñ ca |

3.

4. śvallîyâ

upalînî kalîsvarṇṇaḥ purusho vyavahârânikasha śiṁdhû sâdhuḥ | vadhûr nikasho govṛishabhastrî π [aṅg π] ṇâṁ tu na vidyate nikashaḥ | atra strîkṛite kṛitam mayâ mitravadhaḥ | kathaṁ karttavyaḥ | evaṁ vadan śiṁśumâro vânareṇoktaḥ | kiṁ bhavân vadati | na kiñcid ity avahavâ naro vânaraś cintayati | kim atra kâraṇaṁ | ~~ta~~ (so) bravît | yat prajñayâ gṛihântargatam âkarshayâmi | vayasya gṛihe sakhî bhadrâ | sa âha | sâ acikitsarogiṇî varttate | X

5. upalanikasha

118. [47] śalkyavyâdhi .... | vânara bhishak mantrajapâdibhir nna prati kriyate | tac chrutvâ saḥ prîtyavi gadyunmukhaṁ samabhihitavaṉ | mayâ pṛishṭâ sakhyaḥ | vânarahṛida

sic! yamea ... reṇa na jîvatîti | tat chrutvâ vânaras sugatam âtmânaṁ svagatam acintayat | kashṭam âpatitan nashṭosmîti | aho vidvân apy aji

6. tendriyaḥ | uktañ ca | (vanepi doshâḥ prabhavanti yoginâṁ grihepi pañce ndriyanigrahaṁ tapaḥ | akutsite karmmaṇi yaḥ pravarttate nivṛittarâgasya grihan tapovanaṁ | ity âlocayamânaś śiśumâram âha | bhadram aśobhanam utpâdituṉ | tasmât prathamam eva tvayâ na kathitaṁ | ahan tatra hṛidayaṁ sthâpayitvâ samâgataḥ tat grihîtvâ gamanam ucitaṁ |

7. (dharmmam arthañ ca kâmañ ca tritayaṁ yobhivâñchati | na paśyed riktapâṇibhyâṁ guruṁ bhûmipatiṁ striyaṁ | śiśumâraḥ |

X

B 119.

vânarahṛidayaṁ ca sadâ tarushu tishṭhatîti prasiddham | nivṛitya hṛi dayaṁ gṛihîtvâ gamyatâm | etenaiva sakhîjîvitam rakshitam bhavati | iti nivṛitya gatam | tatra gate cûtaśi kharam ârûḍhaḥ | punaś śiśumâraḥ -vayasya hṛidayaṁ gṛihîtvâ śîgram âgaccha | vânaraḥ | mṛito'dyâpi te hṛidaya pratyâśâ vijñâtam mayâ sarvaṁ | du shṭa gaccha tvaṁ | viditavân asmi | nâhaṁ gardabhaḥ | (âgataccha gata cchaiva yo gatvâ punar âgataḥ | âka rṇṇahṛidayo 8.

[47] mûrkhas sadyo mṛityuvaśaṁ gataḥ | sa âha | katham etat | vânara âha | (asti kaścid vanoddeśe sarvvada mano nâma ~~siṁh~~ sihmaḥ | tasya caiko gomâyur anucaraḥ | sa ca sihmaḥ ka dâcit kukshirogâbhibhûtaḥ | gomâyum apṛiśat | bhadra gardabhahṛidayakka rṇṇavyatirekeṇa jîvitaṁ nâsti | ato me mahatâ yatnenâpi garddabham ânaya | sa âhâ | yad âjñâpayati svâmîti nirga tya nagarasamîpe rajakasya râsabho (1.) ×

120.

dṛishṭaḥ | sa câvena vâkcâturyyeṇa
vañcayitvâ sihme samarppitaḥ | tena
câkrântopi tasya sâmartthyât phalâ
yitaḥ | atha sihmo gomâyum punar
âha | bhadra garddabho gatay iti | sajjî
bharttṛ svâmi | prajñâbalena tam
ânayâmîti punar gataḥ | gatvâ ca
punar api garddabhobhihitaḥ | bho
mahatâ dushkṛitena garddabha tvam
bhajasi | yena rajakasya bhâraṁ
vahan marishyasi | ataḥ | vane asmâ
kam iva svecchâvihâralâbhât hṛishṭa
pushṭâṅgas sañcarishyasi | tvañ câ
hañ ca sihmânucarau bhûtvâ tishṭha
vahâ | kim atra bahunâ | (prâgeva
hi nṛiṇâm loke trivargam abhikâṁ
kshatâm | śreyâṁsi bahuvighnâni
bhavanti mahatâm api | sa âha |
tvayâ saha gaccha.....(i)ti t(e)noktam |
âgaccha mâ bhaishîḥ | ity uktvâ
gomâyur nîtvâ sihme samarppi
taḥ | atha tena gṛihîtvâ vyâpâ
ditaḥ | vyâpâ

na uspr. ni, 9.
abr i pt.

X

[48] dya sa gomâ.................m enaṁ
rakshaḥ aham api nityakarmma kṛ
tvâ mahaushadhaṁ bhakshayâmîti ga
taḥ| sihme gate gomâyur mmahausha
dam iti matvâ garddabhasya kaṇṇa
hṛidayaṁ...... (ksha)yitvâ sthitaḥ| tata
âgatya sihmenoktaṁ| kaṇṇahṛidayam
asya tvay iti - gomâyur âha| kutosya
mûrkha kaṇṇahṛidayaṁ| yasya khalu
kaṇṇahṛidayamnâsti| tasya m(e.?)(va)ṁ
vidhor bhavati| punar garddabhaśarîraṁ
bhakshayitum udyukta sinihmaḥ| a
jñâtasaṁjâtyâhâro garddabhay iti|
sa ca swâminaṁ pratyâha| (hastau dâna
vi
(ṇa.?) varjitau śrutipuṭau sâraśruta
drohiṇau netre sajjanadarśanena vimu
khe pâdau na tîrtthâgatau| anyâyârji
tavittapûrṇṇam udaraṁ ga(rvv.?)eṇa
tuṁgaṁ śirobhrâtakukkuṭa muñca
muñca sahasâ nîcasya nindyaṁ vapuḥ
sihmas tûshṇîṁ sthitaḥ| atohaṁ bra
vîmi| âgataś ca gataś ceti| nâhaṁ
garddabha tat gacchatu bhavân nâhaṁ

B 121.
10.
X

pratârim aśaktyaś cet garddabho bhavâmi | yetat chrutvâ śiśumâraḥ labhanâśam kṛitvâ gataḥ | samâptaś cet labdhanâśan nâma caturtham tantraḥ | 2 ‖ 2 ‖ athedânîm asamprekshyakâritvan nâma pañcama tantram ârabhyate | tasyâyam âdya ślokaḥ | yorthatatvam avijñâya vaśam krodhasya gacchati | paścât bhavati santapto brâhmaṇo nakulâd iva | râjaputrâ âha | katham etat | somaśa

V. Birch.

1.

[48a] rmmâ âha | asti gauḍadeśe malayamârutagirau nâma nagare devaśarmmâ nâma brâhmaṇaḥ | asti tasya bhâryyâ prâktanapuṇyavaśât vajrasenâ nâma - sâ garbhinî jâtâ | tân dṛishṭvâ brâhmaṇo manoratha śatam kurvan brâhmaṇîm âha - bhadre śâśvatam purusham janayishyasîti | yo me gotradhurandhas tam paśyati | brâhmaṇy âha | na yuktam evam manorathâdikam karttum |

X

tathâ ca | (anagatavatîm cintâm yo 2. D 123.
naraḥ karttum icchati | sa tathâ pâ
ṇḍavaś śete somaśarmmapitâ yathâ |
brâhmaṇaḥ katham etat | sâbravît | ·
(asti kaścid vidyâbhyâsî brahmacârî (1.
brâhmaṇasya sutaḥ | sa ca mâsi śrâ
ddhe kenacit brâhmaṇena bhojitaḥ |
apareṇâpi tasmai śrâddhe saktavopi
dattâḥ | tâmś ca ghaṭe nikshipya
kandharyâ pracchâdya manoratha
śatam [get.?]m âkâ[π get. ?]rshît | + â u. r. 2.
mahârgham enam vikriya cchâgâm
kreshyâmi | sâ ca prativarsham shaṇ
mâsâd ajâdvayam prasûte | tasyâś câ
patyâni tathaiva (bha)veyuḥ | kâlâ
ntareṇa śatasahasrasaṃkhyâ bha
vishyati | paścât tâmś ca vikriya ga
vâm śatasahasram kreshyâmi | paścât
bahukâlântareṇa (prabalata)râ bali
marddâ bhavishyanti | taiś ca kṛshim
kṛitvâ bahudhânyam utpâdayâmi |
tato mâm dhanavân iti matvâ

X

124.

[49] Kaścit brâhmaṇaḥ kanyâm me dâsyati, tasyâṁ ca putram utpâdayishyâmi, tasya somaśarmmâ nâma kârayishye, varshajâte tasmin brâhmaṇî gṛihakarmmavyagrâ gavâm âgamanasamaye putran na pratyavekshate, tâm ahaṁ laguḍam udyamya tâḍayishyâmîti matvâ manorâjye sasaṁbhramaṁ laguḍaṁ bhrâmayan, taṁ saktu ghaṭam acûrṇṇayat, tato brâhmaṇas saktudhûḷîdhûsaritaḥ supra buddham ivâtmânaṁ manyamânaḥ patito vailakshyam agamat, [hier beginnt andere Schrift fast bis Schluss dieses Blattes] atohaṁ bravîmi anâgata vatî cintâm iti – athâ sâ pûrṇṇa kâle sulakshaṇaṁ putraṁ prasûtâ – jâte daśadivase viśuddhi kâle brâhmaṇî sutarakshârttham avasthâpya brâhmaṇiṁ snâtuṁ gatâ, tataḥ brâhmaṇaṁ râjagṛihe pa rvvaśrâddhe â wohl hv [illegible] yanârtthaṁ

tst.v

X

râjadûta âgataḥ tan dṛishṭvâ
brâhmaṇas sahajadâridryam param
cintayâmâsa - yady asatvaran na
gacchâmi tadâ kaścid anya śrâddham
pratigṛiṇhâti - dârakasya raksha
ko nâsti kim karomi - cirakâla
rakshi
[49a] tam apatyanirviśesham
nakulam eva dârakarakshaṇârttham
sthâpayitvâ gacchâmiti - tathâ kṛi
tvâ gataḥ tato nakulaḥ sutam ra
kshan sthitaḥ paścât gṛihavivarân
nirgatyâ kṛishṇasarpas satvaram
dârakasamîpam gataḥ tato nakulaś
śighram abhyetya sarpam gṛihîtvâ
bahuśaḥ khaṇḍâcakâra svayam ca
santushṭo raktaliptaśarîro nakulaḥ
brâhmaṇam abhyadhât | raktânulipta
śarîram nakulan dṛishṭvâ śiśur
anena bhakshita iti matvâ hâ hato
smîty uktvâ asamîkshyakârî dâru
ṇam vilapamânaḥ | yashṭyâ nakulam

vyâpâdayâmâsa| anantaraṁ gṛihaṁ
praviśyânavadyâṅgaṁ śiśuṁ âlokya
khaṇḍitaṁ kṛishṇasarppañ câvekshya
madayuktenâsamîkshyakâriṇâ
mayâ kiṁ kṛitam iti cukrośa| on
mâtâ brâhmaṇî gṛiham âgatya
vyâpâditaṁ nakulaṁ khaṇḍîkṛi
taṁ kṛishṇasarppañ câvekshya
bharttâraṁ

[50] kim it pricchat| bra..... ṇa
pi sakalavṛittântaṁ brâhmaṇyai
3. nivedayâmâsâ| brâhmaṇy âha| (kudṛi
shṭaṁ kuparijñâtaṁ kuśrutaṁ kupa
rîkshitaṁ| purusheṇa na ka(rttavya)..
nâpitena yathâ.. ta.. katham etat|
2. sâbravît| (asti kasmiṁścin nagare ka
ścid vaṇiksutaḥ| sa jâtamâtra eva va
mṛitasakalajanopi nakulavṛiddhadâ
syâṁ ketane kathaṁñcit saṁvarddhitaḥ
sa ca dâridrya[x] duḥkhâd duḥkhitahṛi
dayaḥ kadâcid âtmânaṁ muhur mu
hur nindayitvâ dîrghan niśvasya râ
trau prasuptaḥ| tena duritakshayân

X

niśâpâye svapno dṛishṭaḥ | Kenâpi si ddhapurushenâgatya Kathitam | Kim iti bhavân nishaṇṇaḥ | tvam prabhâte śucir bhûtvâ tishṭha | tataḥ maddhyâ nhe yushmatgṛihe | bhikshârttham bhi Kshutrayam âgamishyati tal laguḍena tâḍaya tan nidhitrayam bhavishyatîti | iti śrutvâ prabuddho niśâśesham upâ vishṭonayat | prabhâte dhâtrîm âha | adya tvam utûrṇṇam gṛihâdikam pa vitrîkṛitya tvam api raṁgavallyâdi Kam kṛitvâ tishṭha | aham api ksham râdikam kṛitvâ śucis tishṭhâmîti nâ pitam ânîya bhikshutrayâgamanam pratîkshamâṇas tasthau | tato maddhyâ nhe bhikshârttham bhikshutrayam âgatam dṛishṭvâ yathopadishṭam anu shṭhitavân | tatheva tan nidhitrayam abhavat | tadh dhâtryâ (triyâ) sahântargṛihe nikshipya tasya nâpitasyâpi viśvâsâ rttham eka [X] dînâran dattavân | nâpi topi sakalavṛittântadarśî vismayâdâ kumitaś cintayâmâsa | mayâpi gṛihâgatam bhi

tryâ = [Devanagari] X

128.

[51a] kshutrayaṁ niyaṁ nihatya nidhitrayaṁ grahîtavyaṁ iti niści tya laguḍaṁ gṛihîtvâ sâvadhâna sthitaḥ | anantaraṁ karmmavaśât bhikshutrayaṁ bhikshârttham âgatah | tal laguḍena tâḍitaṁ tasya bhikshutrayasyâ kroṡena râjapurushais tatkarmmakṛin nâpito śûle nikshiptaḥ |

4. atohaṁ bravîmi kudrishṭam iti | (mûḍho nashṭamatiś caiva dhanahâniśca yo naraḥ | nirasto bhavati kshipraṁ bhasmany âhutayo yathâ | tvam api tâdṛiśa~~tt~~ eva mûrkhaḥ | tathâ ca |

[illegible] 5. (sahasâ vidadhîta na kriyâm avivekaḥ param âpadâṁ padaṁ | vṛiṇute hi vimṛiśya kâriṇaṁ guṇalubdhâḥ svayam eva saṁpadaḥ ‖ | ~~[illegible]~~ iti samâptañ cedam asaṁprekshyakâri tvan nâma pañcamatantraḥ ‖ pañcatantraṁ saṁpûrṇṇaṁ hariḥ om [678] ‖ śubham astu śrîkâmâkshidevyai namaḥ ‖ gurubhyo namaḥ [[illegible]] |

X

130

